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Doc#. 2211907096 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2022 09:28 AM Pg: 1 of 5

Warranty/Trustee Deed
Illinois Statutory
BW22061660 V(J)

Dec ID 20220401693523

ST/CO Stamp 1-558-685-584 ST Tax \$29.00 CO Tax \$14.50

City Stamp 1-113-483-152 City Tax: \$304.50

THE GRANTOR(S), James P. Wendell, as Trustee of The James P. Wendell Trust dated July 13, 2006, and Monica Kern and David Kern, wife and hurband, as joint tenants, and Noreen Wendell, as Trustee of The Noreen Wendell Trust dated July 13, 2006, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Eric Tatara and Sinem Perk, AS JOINT TEN ANTO HUSband 3 WIFE, OF 13225 Project all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

*ANG, WUIT 1406, CHICAGO, IL 60605

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements, general real estate taxes not yet due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Hereby stead Exemption Laws of the State of Illinois.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustees by the terms and in pursuance of the trust agreement above mentioned.

Permanent Real Estate Index Number: 17-22-110-100-1285

Address of Real Estate: 1322 S. Prairie Avenue, Unit GU-64, Chicago, Illinois 60605

Dated this 21 day of April, 2022

James P. Wendell, as Trustee of The James P. Wendell

Trust dated July 13, 2006

1

Monica Kern

David Kern

Noreen Wendell, as Trustee of The Noreen Wendell

Trust dated July 13, 2006

Baird & Warner Title Services, Inc. 475 North Marcingale Suite 120 Schaumburg, IL 60173

| - | REAL ESTATE | TRANSFER | TAX | 28-Apr-2022 | | |
|---|-------------|-----------|----------------|---------------|--|--|
| - | | A TO | COUNTY: | 14.50 | | |
| | ELAND. | (5) | ILLINOIS: | 29.00 | | |
| | | No. out | TOTAL: | 43.50 | | |
| • | 17-22-110- | -100-1285 | 20220401693523 | 1-558-685-584 | | |

| REAL ESTATE TRANSFER TAX 28-Apr-2022 | | | | | |
|--------------------------------------|----------------|---------------|--|--|--|
| | CHICAGO: | 217.50 | | | |
| AF PART | CTA: | 87.00 | | | |
| V ₁ <u>res</u> | TOTAL: | 304.50 * | | | |
| 17-22-110-100-1285 | 20220401693523 | 1-113-483-152 | | | |

Total does not include any applicable penalty or interest due.

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| STATE OF ILL | Inois, county of $\underline{\it Cl}$ | 10K | SS | | |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Wendell, Monic name(s) are sub they signed, sea | signed, a Notary Public in an a Kern, David Kern and Nor scribed to the foregoing inst aled and delivered the said in , including the release and w | een Wendell, per rument, appeared strument as their | sonally known to before me this d free and voluntar | ome to be the s ay in person, a | ame person(s) whose nd acknowledged that |
| Given under my | hand and official seal, this | $\frac{2}{\text{day}}$ | of April | r | 2022 |
| 117 | CHRISTINA MARCL OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL My Commission Expiration September 20, 202 | llinois res | Mutera | Marc | (Notary Public) |
| Prepared By: | Lisa v. k aimondi | | | The state of the s | 0.022 |
| | Raimondi Luv Group, Ltd | l <u>.</u> | | | |
| | 15774 S. LaGrange Road, | #161 | | | |
| | Orland Park, Illinois 0046 | 2 | | | |
| 11 - 11 - 11 - 11 - 11 - 11 - 11 - 11 | · · · · · · · · · · · · · · · · · · · | | | | |
| Mail To: | | 04 | Dyny C | | |
| LAW OFFTER | S OF KIMBERLY DUDA | 10 | | | |
| 7 | RIOR ST STEL | |), | | |
| CHICAGO, IL | , | | 40. | | |
| | | | 9 | | |
| Name & Addr | ess of Taxpayer: | | | | |
| ERIC TATARA | & STNEM PERK | | | 0. | |
| BAAS PRAI | RIE AVE, UNIT 1406 | | | 4 | |
| CHICAGO, IL | 60605 | | | . 2 | O _{FF} |
| | | | | | U _{Sc.} |
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Exhibit A

PARCEL 1:

PARKING SPACE UNIT GU-64 IN THE TOWER 1 RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECOND: WEST ALONG THE WEST LINE OF SAID LOT 1, SAID WEST LINE BEING THE EAST LINE OF SOUTH INDIANA AVENUE PER DOCUMENT 93954909, 133.49 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 85.82 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 39 MINUTES 41 SECONDS EAST, A DISTANCE OF 131.44 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 217.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST A DISTANCE OF 131.52 FEET THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 21/1 49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED. AS DOCUMENT 0020457530, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. My C,

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

EASEMENT PARCEL A:

THE NORTH 50.0 FEET OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL B:

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THAT PART OF LOTS 1, 2, 3 AND 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 50.0 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 217.22 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, A DISTANCE OF 47.0 FEET: THENCE SCUTP DO DEGREES OF MINUTES OF SECONDS EAST, A DISTANCE OF 166.35 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 118.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.12 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 18.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 65:30 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 18.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 264.62 FEET TO A POINT IN THE SOUTH LINE OF SAID LOTS 2 AND 3, SAID SOUTH LINE BEING THE NORTH LINE OF EAST 14TH STRUET EXTENSION PER DOCUMENT NO. 96189122; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 46.0 FEET; THENCE NORTH 00 DEGREES OF MINUTES OF SECONDS WEST, A DISTANCE OF 211.03 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 52.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 51.01 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 5.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 60.86 FEET; THENCE NORTH 49 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 213.40 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST, A DISTANCE OF 12.0 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 23.33 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 23.33 FEET: THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 8.0 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 261.42 FEET: THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 8.0 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 23.33 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 23.33 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST A DISTANCE OF 12.0 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 150.66 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 51.36 PEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED 2 PARCELS OF LAND:

EXCEPTION PARCEL 1:

BEGINNING AT A POINT 90.16 FEET NORTH AND 85.82 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 217.49 FEET;

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THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 131.44 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 217.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 131.52 FEET TO THE POINT OF BEGINNING.

PIN: 17-22-110-100-1285

For Informational Purposes only: 1322 South Prairie Avenue, Unit G64, Chicago, IL 60605

