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Doc# 2211907029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2022 07:29 AM Pg: 1 of 3

PIN: 03-32-101-042-1003

Prepared By:

Jonathan Bass
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2200 Ross Ave. Ste. 5200
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When Recorded, Mail To:

Jonathan Bass
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Origination Account Number: 940-2-390-549612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of an Illinois Mortgage (herein "Assignor") whose address is 2000 Westchester Ave., Purchase, New York 10577 does hereby grant, sell, assign, transfer and convey, unto Assignee:

**MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, whose address is 1585
Broadway, New York, New York 10036**

all beneficial interest under a certain Mortgage, dated November 9, 2006, made and executed by **MARIAN H. BOTTERMAN, AN UNMARRIED WOMAN**, Grantor, to **MORGAN STANLEY CREDIT CORPORATION**, Grantee, and given to secure payment of a promissory note in the amount of FIFTY THOUSAND AND 00/100 (\$50,000.00), which Mortgage is of record as Instrument No. 0633510029 in the County Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Said Mortgage to secure a lien on the property located at 110 S Dunton Avenue Unit 2c, Arlington Heights, Illinois 60005-1938. See Legal Description Exhibit "A".

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS THEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 29, 2022.

**MORGAN STANLEY PRIVATE BANK,
NATIONAL ASSOCIATION AS SUCCESSOR BY
MERGER TO MORGAN STANLEY CREDIT
CORPORATION**
(Assignor)

By: Melissa Amore

(Signature)

Melissa Amore

(Printed Name)

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Vice President
(Title)

Seal:

STATE OF NJ
COUNTY OF Middlesex

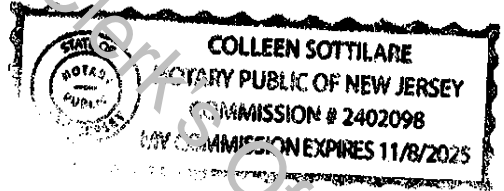
This instrument was acknowledged before me on April 18, 2022 by Melissa Arnone as Vice President of Morgan Stanley Private Bank, National Association as Successor by Merger to Morgan Stanley Credit Corporation.

Colleen Sottolare
Notary Public

Typed or Printed Name:
Colleen Sottolare

(Stamp)

Notary Public - STATE OF NJ
Commission expires: 11/8/25



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Exhibit A LEGAL DESCRIPTION

UNIT 2C AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS PARCEL):

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST $\frac{3}{4}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 39135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2586499, TOGETHER WITH AN UNDIVIDED 2.89 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO P-52 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS.

PIN: 03-32-101-042-1003

COMMONLY KNOWN AS: 110 S. DUNTON AVENUE, UNIT 2C, ARLINGTON HEIGHTS, IL 60005