NOFFICIAL CC Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

RoseAnn McKenry Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ 08053

Doc#. 2211907114 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2022 09:44 AM Pg: 1 of 3



### <u>CORPORATE ASSIGNMENT OF MORTGAGE</u>

Cook, Illinois

Freedom Mortgage Corporation# 0138994496, "PORTER,"

MIN #:101208100000023980 SIS #: 1-883-679-6377

Date of Assignment: April 22nd, 2022

Assignor: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for Peoples Bank., its

successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Plea sant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, in C has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JACQUELINE PORTER, A SINGLE WOMAN. To: Merigage Electronic Registration Systems, Inc., as mortgagee, as nominee for Peoples Bank ., its successors and assigns

Dated: 11-22-2021 Recorded: 01-13-2022 as Instrument No. 2201318203, Pook/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. 750///CC

Assessor's/Tax ID No.: 33-31-207-009-0000

Property Address: 22401 MURPHY AVE, SAUK VILLAGE, IL 60411-5818

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$102,311.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

# CORPORATE ASSIGNMENT OF MOR GAGE Page 20

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Peoples Bank., its successors and assigns.

On April 22nd, 2022

Roseann McKenry, Assistant Secretary

STATE OF New Jersey COUNTY OF Burlington

On April 22nd, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Roseann McKenry, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Peoples Bank., its successors and assigns, personally known to me (or proved to me on the basis of satis actory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 8/16/2026 #50044120

Tatil Out The Control of the Control Prepared By: Sarath Selvan(IN), Freedom Mortgage Corporation 20 Lake Center Drive Mariton, NJ, 08053 (855)

690-5900

2211907114 Page: 3 of 3

Of County Clert's Office

# CORPORATE ASSIGNMENT OF GAGEP 19830 AL COPY

#### **Exhibit A**

#### LEGAL DESCRIPTION

LOT NINE THOUSAND FOUR HUNDRED SIXTY SEVEN (9,467) IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST (1/4) OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGIST RAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NO. 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTER ON OCTOBER 9, 1970 AS DOCUMENT NO. 2525743.

Address commonly known as: 22401 Murphy Ave
Sauk Village, IL 60411

PIN#: 33-31-207-009-0000