

UNOFFICIAL COPY

Doc#. 2211907245 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2022 12:48 PM Pg: 1 of 3

PREPARED BY:
TOWD POINT MASTER FUNDING TRUST
2021-PM3
C/O FirstKey Mortgage, LLC, 900 Third Avenue,
5th Floor, New York, NY 10022
WHEN RECORDED RETURN TO:
Westcor Land Title Insurance Co
600 W Germantown Pike, Suite 450
Plymouth Meeting, PA 19462

ID 1365841
ALT ID 573211703
UID FK210-1365841_1214_WCE041122

Parcel # 20-03-311-044-1018,20-03-311-045-
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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **TOWD POINT MASTER FUNDING TRUST 2021-PM3**, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to **FIRSTKEY MORTGAGE, LLC**, located at 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **4/6/2021** and executed by **MELANIE THOMPSON, A MARRIED WOMAN, JOINED BY NON-BORROWING SPOUSE DJAYE VAUGHN**, borrower(s) to **WELLS FARGO BANK, N.A.**, as original lender, and certain instrument recorded **6/8/2021**, in **INSTRUMENT: 2115906286**, in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of **\$159,568.00** covering the property located at **4422 KING DR, CHICAGO, IL 60653**

Legal Description:

See Exhibit A, Attached

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein

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Exhibit A: Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT UNIT 4022 IN BRONZEVILLE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTH 33 FEET OF LOT 1 (EXCEPT THE WEST 144 FEET), LOT 2 (EXCEPT THE WEST 144 FEET) AND LOT 3 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE WEST 144 FEET THEREOF) IN J C DORE'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98872808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS