

UNOFFICIAL COPY

Doc#. 2211907307 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2022 01:40 PM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT D. WRIGHT** to **NEIGHBORHOOD LENDING SERVICES, INC.**, bearing the date 03/30/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0511811336**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 3 IN WILLIAMS C WOODS SECOND PALMER ADDITION BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 333.3 FEET OF BLOCK 4 IN PULLMAN PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID Number 25-22-114-056-0000

Property is commonly known as: 11424 S. PRAIRIE, CHICAGO, IL 60628.

Dated this 22nd day of April in the year 2022

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE OF MILL CITY MORTGAGE LOAN TRUST 2018-4, by **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, its **Attorney-in-Fact**



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432083340 DOCR T222204-07:20:56 [C-2] ERCNIL1



D0093195186

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of April in the year 2022, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE OF MILL CITY MORTGAGE LOAN TRUST 2018-4, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432083340 DOCR T222204-07:20:56 [C-2] ERCNIL1



D0093195186

Property of Cook County Clerk's Office