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Doc# 2211913067 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2022 10:32 AM PG: 1 OF 3

Full Satisfaction  
And Release of Mortgage  
Loan No. 2021-001

**PULASKI SAVINGS BANK** a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIMS

JON OHLICHER AND AGNIESZKA K TOPUR-OHLICHER

of the County of **COOK** and State of **Illinois**,  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the 26<sup>TH</sup> **DAY of NOVEMBER A.D. 2018** And recorded in Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book Of records, on page, as document 1834033008 and a certain Assignments of mortgage dated the 23<sup>RD</sup> day of April, A.D. 2021 recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in book Of records, on page, as document No. **2125012299** the premises therein described, as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTIONS

PTN # 13-13-418-035-0000  
**4054 N WESTERN AVE**  
**CHICAGO, ILLINOIS 60618**

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

A 00125 063CP

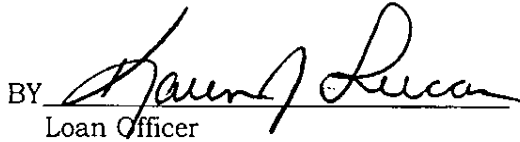
# UNOFFICIAL COPY

**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, has caused its name to be signed to these presents by its Loan Officer, and attested by its Secretary, this

THE 25TH day of OCTOBER A.D. 2021

ATTEST:

  
Secretary

BY   
Loan Officer

**STATE OF Illinois SS.** I, Joanne Avila  
**COUNTY OF Cook**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J. Lucas personally known to me to be the Loan Officer of **PULASKI SAVINGS BANK**

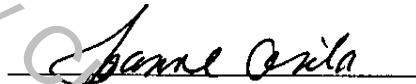
a corporation, and Jane M. Rogocki personally known to be the Secretary of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

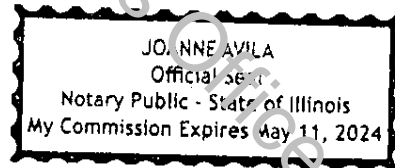
GIVEN under my hand and Notarial Seal this

25TH Day of OCTOBER A.D. 2021

THIS INSTRUMENT WAS PREPARED BY:

MAIL TO:  
**PULASKI SAVINGS BANK**  
**3156 SOUTH MORGAN STREET**  
**CHICAGO, ILLINOIS 60608**

  
NOTARY PUBLIC



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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 1 IN BLOCK 3 IN STENSLANDS SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1 TO 4 IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1, AFORESAID, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 13 CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT NUMBER 95844336), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-13-418-035-0000 (VOL. 335)

Property Address: 4054 N Western Ave, Chicago, Illinois 60618

Property of Cook County Clerk's Office