

UNOFFICIAL COPY



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Doc# 2211913068 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2022 10:32 AM PG: 1 OF 3

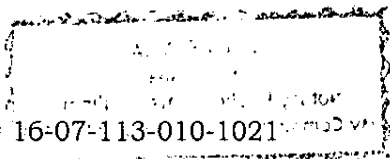
Full Satisfaction
And Release of Mortgage
Loan No. 2021-004

PULASKI SAVINGS BANK a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIMS

HARRY R CARMICHAEL

of the County of **COOK** and State of **Illinois**,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the 12TH DAY of FEB A.D. 2018 And recorded in Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book
Of records, on page, as document 1805106165
and a certain Assignments of mortgage dated the 23rd day of APRIL, A.D. 2021 recorded in the Recorder's Office of **Cook, County, in the State of ILLINOIS** in book Of records, on page, as document No. **2124549197** the premises therein described, as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTIONS



PTN # 16-07-113-010-1021
1040 ONTARIO ST #3H
OAK PARK, ILLINOIS 60302

situated in the VILLAGE of OAK PARK County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A 00125063CP CTT

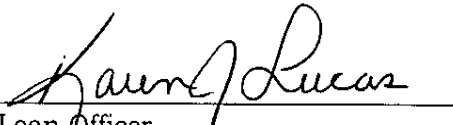
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, has caused its name to be signed to these presents by its Loan Officer, and attested by its Secretary, this

THE 25TH day of OCTOBER A.D. 2021

ATTEST:


Secretary

BY 
Loan Officer

STATE OF Illinois SS. I, Joanne Avila
COUNTY OF Cook

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J. Lucas personally known to me to be the Loan Officer of **PULASKI SAVINGS BANK**

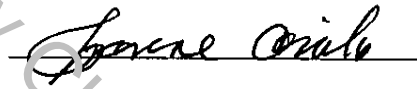
a corporation, and Jane M. Rogocki personally known to be the Secretary of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

25TH Day of OCTOBER A.D. 2021

THIS INSTRUMENT WAS PREPARED BY:

MAIL to:
PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608


NOTARY PUBLIC

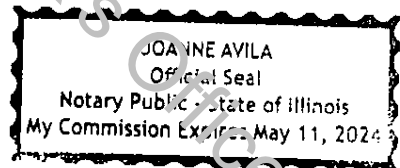


EXHIBIT "A"

UNOFFICIAL COPY**PARCEL 1:**

UNIT 3-H IN THE 1040 ONTARIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS THE PARCEL): LOT 7 (EXCEPT THE EAST 1 10/12 FOOT THEREOF) IN BLOCK 7 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AVENUE BANK AND TRUST COMPANY OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1978 AND KNOWN AS TRUST NUMBER 1930 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1978 AS DOCUMENT 24714541, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3H, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24714541, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1040 ONTARIO AVE APT 3H, OAK PARK, IL 60302-1930

PERMANENT INDEX NUMBER: 16-07-113-010-1021