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Doc# 2211913070 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2022 10:33 AM PG: 1 OF 2

Full Satisfaction
And Release of Mortgage
Loan No. 76349

PULASKI SAVINGS BANK a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIMS

MICHAEL L MCNAMARA & CARLA LONGO MCNAMARA, AS TENANTS BY THE ENTIRETY

of the County of **Cook** and State of **Illinois**,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the 11TH **DAY of JUNE A.D. 2020** and recorded in Recorder's

Office of **Cook** County, in the State of **ILLINOIS**, in book

Of records, on page, as document 20210399228 & Assignments of rent dated day of , doc # and a certain Assignments dated the day of **A.D. and recorded in**

The Recorder's Office of **COOK County, in the State of ILLINOIS** in book Of records, on page, as document No. the premises therein described, as follows, to wit:

LOT 10 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF WALLACE STREET, IN COOK COUNTY, ILLINOIS

PTN # 20-04-331-003-000

4643 S WALLACE

CHICAGO ILLINOIS 60609

situated in the CITY of CHICAGO County of Cook and

State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTT A 00125063LP

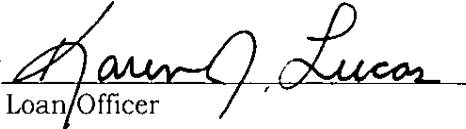
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, has caused its name to be signed to these presents by its, Loan Officer and attested by its Secretary, this

THE 17TH day of JULY A.D. 2021

ATTEST:


Secretary

BY 
Loan Officer

STATE OF Illinois

SS. I, Joanne Avila the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J Lucas

personally, known to me to be the Loan Officer of **PULASKI SAVINGS BANK**

a corporation, and Jane M. Rogocki personally known to be the Secretary of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH Day of JULY A.D. 2021

THIS INSTRUMENT WAS PREPARED BY:

MAIL TO:
PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608


NOTARY PUBLIC

