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Doc# 2211913081 Fee \$88.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 04/29/2022 10:36 AM PG: 1 OF 2

Full Satisfaction
And Release of Mortgage
Loan No. 76141

PULASKI SAVINGS BANK a corporation existing under the laws of the **STATE OF ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIMS

VICTOR JIMENEZ, A MARRIED MAN.

of the County of **COOK** and State of **Illinois**,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the 24th day September of **A.D. 2019** And recorded in Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book
Of records, on page, as document 1927349220
and a certain Assignments of dated the day of **A.D.** recorded in the Recorder's Office of **Cook, County, in the State of ILLINOIS** in book Of records, In page, as document No. the premises therein described, as follows, to wit:

THE EAST 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 14 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN #16-14-112-031-0000
3916 W CONGRESS PARKWAY
CHICAGO, ILLINOIS 60624

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTT A00125063LP

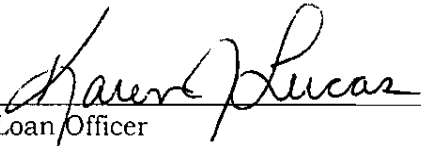
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, has caused its name to be signed to these presents by its Loan Officer, and attested by its Secretary, this

THE 28TH day of OCTOBER A.D. 2021

ATTEST:


Secretary

BY 
Loan Officer

STATE OF Illinois SS. I, Joanne Avila the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J. Lucas personally known to me to be the Loan Officer of **PULASKI SAVINGS BANK**

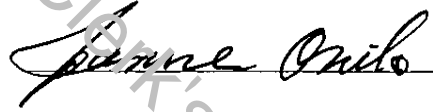
a corporation, and Jane M. Rogocki personally known to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28TH Day of OCTOBER A.D. 2021

THIS INSTRUMENT WAS PREPARED BY:

MAIL TO:
PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608


NOTARY PUBLIC

