## **UNOFFICIAL COPY**

#### PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2211913120 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2022 11:48 AM Pg: 1 of 2

SOFFICO

#### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

**SUBMITTED BY:** AARON MARCHESKI

Loan #: \*\*\*\*\*\*\*9146

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK**, **N.A.** (**WLSTERN MICHIGAN**), the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BEATRIZ I QUINTERO aka BEATRIZ QUINTERO and RAUL QUINTERO aka RAUL A QUINTERO wife and husband

Original Mortgagee(s): FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)

Dated: 12/06/2019 Recorded: 02/05/2020 in Book/Reel Juber: N/A at Page/Folio: N/A as Instrument No: 2003633138

Loan Amount: \$25000.00

Legal Description: <u>SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY</u>
<u>DESCRIBED AS: LOT 6 IN LARKIN'S RESUBDIVISION OF LOTS 93 TO 98, INCLUSIVE IN BLOCK 13, IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 (ONE HALF) OF SECTION 31, TO TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

Parcel Tax ID: 17-31-221-038-0000 County: Cook County, State of Illinois

Property Address: 1712 W 34TH ST CHICAGO, IL 60608

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/29/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)

Bv:

Name: Aaron Marcheski

Raw Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 04/29/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD

BANK, N.A. (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 SHESKI

OF COOK

COUNTY CLOTHS

OFFICE Commission #: 2016-RE-570684

Drafted By: AARON MAP CHESKI

Notary Public, State of Ohio My Commission Expires May 18, 2028 MISSION: 2016-RE-570684