## **UNOFFICIAL COPY**

GEO E COLF & CO CHICAGO
LEGAL BYANKS
(NEW PER. 1800)
QUIT CLAIM DEED—Joint Tensulys VIVN 1 -- NV
STATUTORY (ILLINO FILE OF 9H RECORD
(INDIVIDUAL TO INDIVIDUAL) Approved By [Chicago Title and Trulot | | 172 | 10 42 Am \*22121965 THE GRANTOR S, JOY WILLIAMS and WILLIAM R. WILLIAMS, her husband, not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: That part of Lot 2 lying Easterly of a line drawn 40 feet wasterly of and parallel to the Easterly line of said Lot 2, also that part of Lot 3 lying Westerly of a line drawn 4 feet Easterly of and parallel to the Westerly line of said 'ot 3, all in Owner's Subdivision of that part of Lot 8 ir Co nty Clerk's Division in Section 19, Lots 18, 19 and 27 ling South of the North 60 feet of said lots, described as new avenue and that part of Lots 17 and 23. North of the Highway in County Clerk's Division in Section 30, Township 3' North, Range 11 East of the Third Principal Meridian, in Low County, Illinois. OR REVENUE hereby releasing and waiving all righ s u, der and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND 10 V 31 D said premises not in tenancy in common, but in joint AFFIX "RIDERS" MALCOT : CARTNEY, JR PRINT OR WILLIAM R. WILLIAMS of Cook ss., I, the undersigned, a No ary Public in and for said County, in the State aforesaid, DO HEREBY C'. "I FY that State of Illineis JOY WILLIAMS and WILLIAM R. WILLIAMS, her us of, and MALCOLM MECARTNEY, JR. and JOYCE MECARTNEY, personally known to me to be the same persons. whose name subscribed to the foregoing instrument appeared before me this d y in person, and acknowledged that the side and delivered the said mistrument as the ir free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead. Given under toy hand and official seal, this ADDRESS OF PROPERTY JACOB R. Elmiolouski, W Gre for STATE Chicago RECORDER'S OFFICE BOX NO. END OF RECORDED DOCUMEN