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Doc# 2212247005 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/02/2022 10:44 AM PG: 1 OF 3

Return to  
Centrust Bank, N.A.  
385 Waukegan Road  
Northbrook, IL 60062

**Release of Mortgage**

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **AJA INVESTMENTS, LLC** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS**, bearing date the **31st day of May, 2017** and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as Document No. **1715949331** and **1715949332**, and a **MODIFICATION OF MORTGAGE** bearing date the **2nd day of March 2015** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **1806749001**, and a **MODIFICATION OF MORTGAGE** bearing date the **2nd day of December, 2019** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **2016208011**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

**SEE EXHIBIT A. HERETO ATTACHED AND HEREBY MADE A PART HEREOF.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **06-26-358-002-0000; 07-21-100-012-1372; 07-21-100-012-1427; 06-35-306-084-1004**

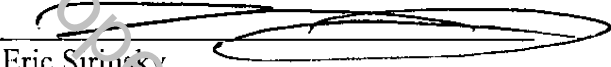
Property Address: **4042 Princeton Ct.; 220 Patuxet Ct.; 209 Kendrick Ct.; 150 S. Prospevet Ave. Unit D, Streamwood, Schaumburg, Bartlett, IL 60197**


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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A.**, has caused these presents to be signed by its Chief Credit Officer, and attested by its Assistant Vice President, and its seal to be hereunto affixed, this 21st day of April, 2022.

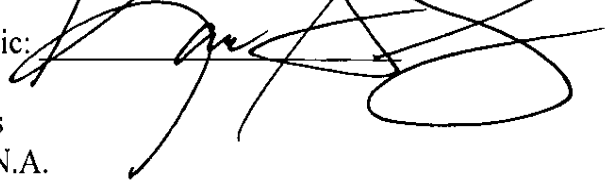
BY:   
Eric Sirinsky  
Title: Chief Credit Officer

Attest:   
Michael Dotson  
Title: Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Karen Sanchez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Eric Sirinsky, personally known to me to be the Chief Credit Officer of Centrust Bank N.A., and Michael Dotson, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such Chief Credit Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of April, 2022

Commission expires: 9/28/22 Notary Public: 

This document was prepared by: Loan Operations  
Centrust Bank, N.A.  
385 Waukegan Road  
Northbrook, IL 60062



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LEGAL DESCRIPTION

PARCEL 1: (4042 PRINCETON, STREAMWOOD - 06-26-358-002-0000)

LOT 2 IN BLOCK 404 IN THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS 3 AND F IN THE OAKS UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMENT 20547000, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 19821584, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (220 PATUXET, SCHAUMBURG - 07-21-100-012-1372)

UNIT 1484 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOTS 1, 2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22203942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3: (209 KENDRICK, SCHAUMBURG - 07-21-100-012-1427)

UNIT 1383 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOTS 1, 2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22203942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4: (150 S PROSPECT, UNIT D, BARTLETT - 06-35-306-084-1004)

UNIT D IN BARTLETT SQUARE NUMBER 7 CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE SURVEY OF LOT 7 IN COUNTRY HOMES OF BARTLETT SQUARE, A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87341794, AND TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.