

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2212247152 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/02/2022 04:08 PM Pg: 1 of 2

MIN 100663601808210000

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 3950 CYPRESS WATERS BLVD, COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

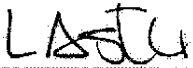
Said Mortgage is dated 09/17/2018, and made by SARAH I. SULTAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS and recorded 09/20/2018 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1826349149

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 17-22-304-059-1323, 17-22-304-059-1186, 17-22-304-059-1187

Property is commonly known as: 1717 S PRAIRIE AVE, APT 1701, CHICAGO, IL 60616.

Dated this 02nd day of May in the year 2022
HOME POINT FINANCIAL CORPORATION



LAUREN ASTLE
VICE PRESIDENT

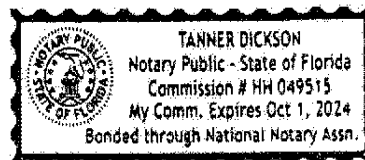
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of May in the year 2022, by Lauren Astle as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 432108558 HPF AOM DOCR T022205-12:10:19 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: UNIT 1701 AND PARKING UNIT P-74 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PARKING UNIT P-75 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office