UNOFFICIAL CO

PREPARED BY:

First Federal Savings Bank - IL 633 La Salle Street Ottawa IL 61350-2924

Doc#, 2212201076 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/02/2022 07:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

First Federal Savings Bank - IL 633 La Salle Street Ottawa IL 61350-2924

SUBMITTED BY: L. SMITH

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, First Federal Savings Bank, the mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROY A L'UN'OUIST AND JENNIFER ESPOSITO, AS CO-TRUSTEES OF THE

ESPOSITO/LUNDQUIST LIVING FRUST U/A DATED MARCH 18TH, 2019

Dated: <u>06/09/2021</u> Recorded: <u>07/08/2021</u> a: Instrument No: <u>2118933252</u>

Legal Description: THE NORTH 35 FEET OF LOT 20 IN BLOCK 5 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THERI OF IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 16-18-221-006-0000 County: Cook County, State of Illinois

Property Address: 716 S SCOVILLE AVE OAK PARK, ILL IN OIS 60304-1407

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/29/2022.

First Federal Savings Bank

Name: Brock Pack

Title: Assistant Vice President

STATE OF Illinois

COUNTY OF LaSalle

C/0/4'50, On 04/29/2022, before me, Tabatha Budnick, Notary Public, personally appeared Brock Pack,

Assistant Vice President of First Federal Savings Bank, personally known to me (or proved to the the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Tabatha Budnick

My Commission Expires: 02/15/2026

hotha Budwick

Commission #: 870316

Drafted By: L. SMITH

OFFICIAL SEAL TABATHA BUDNICK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 2/15/26