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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2212204171 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/02/2022 08:39 AM Pg: 1 of 2

SOM CO

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TIFSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, c wner of record of a certain mortgage from DANIEL G MCCAFFERTY AND MAUREEN A MCCAFFERTY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, dated 07/29/2011 and recorded on 08/05/2011, in Book N/A at Page N/A, and/or as Document 1121747062 in the Recorder's Office of Cook County, State of Initrois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration to ereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 3 IN THE LUNA AVENUE RESUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 19-33-103-048-0000

Property Address: 8220 S LUNA AVE BURBANK, IL 60459

Witness the due execution hereof by the owner of said mortgage on 04/29/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

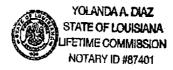
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STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 04/29/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

É , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

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epared by/Recore.

JEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAJL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI