

# UNOFFICIAL COPY

Doc#. 2212204346 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/02/2022 12:23 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0504932559

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GANESH PANDEY AND VANDANA PANDEY** to **WELLS FARGO BANK, N.A.** bearing the date 05/23/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1715801008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 08-10-201-024-1443

Property is commonly known as: 1615 E CENTRAL RD, APT 316B, ARLINGTON HEIGHTS, IL 60005-3369.

**Dated this 27th day of April in the year 2022**  
**WELLS FARGO BANK, N.A.**

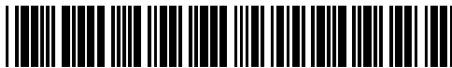


LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432138827 DOCR T272204-12:54:00 [C-2] ERCNIL1



\*D0093341381\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of April in the year 2022, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

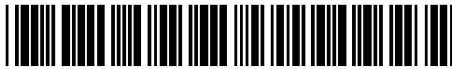
  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 432138827 DOCR T272204-12:54:00 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

BUILDING NUMBER 5 UNIT NUMBER 316B IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NUMBER 23370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY). TRUSTEE ALSO HEREBY GRANTS TO GRANTEE(S), SUCCESSORS AND ASSIGNS, AS A RIGHT AND EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 5 GARAGE SPACE NUMBER 21B, AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY, TOGETHER WITH THE TENEMENTS THEREUNTO BELONGING.



\*432138827\*



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Cook County Clerk's Office