

# UNOFFICIAL COPY

Doc#. 2212207062 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/02/2022 10:21 AM Pg: 1 of 3

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JUDITH R. EVERLY, A SINGLE WOMAN to FIRST FINANCIAL MORTGAGE, INC., dated June 28, 2001 and recorded on July 20, 2001, in Volume/Book at Page and/or as Document 0010649945 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

Assignment from FIRST FINANCIAL MORTGAGE, INC. to FLAGSTAR BANK, FSB, Dated April 19, 2022, being recorded concurrently herewith.

TAX/PIN: 20-13-100-018-1004

Property Address: 5510 S. CORNELL AVENUE, CHICAGO, IL 60637

Witness the due execution hereof by the owner of said mortgage on April 29, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



**EDNIQUE WILLIAMS**


Vice President - Document Execution



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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On April 29, 2022, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Eva Reese, Notary Public

**Eva Reese**  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr. 1-866-756-8747

Loan Number: 1067161133  
Outbound Date: 11/12/03

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## Exhibit A

UNIT "D" IN CORNELL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 20 FEET OF LOT 13 AND THE NORTH 30 FEET OF LOT 14 IN BLOCK 1, IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12 AND THE WEST PART OF THE NORTHWEST 17.03 ACRES IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88234079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #20-13-100-018-1604

CKA: 5510 SOUTH CORNELL AVENUE, CHICAGO, ILLINOIS 60628