

# UNOFFICIAL COPY

Doc#: 2212207181 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/02/2022 01:02 PM Pg: 1 of 2

Recording Requested By/Return To:  
AMIP Management  
Attn: Dena Noble  
3020 Old Ranch Pkwy #180  
Seal Beach, CA 90740

## ASSIGNMENT OF MORTGAGE

For Value Received, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-E (herein "Assignor") whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740, does hereby grant, sell, assign, transfer and convey, unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-L (herein "Assignee"), whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740, a certain described MORTGAGE, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

**MORTGAGE** by CHARLES PAYNE, AN UNMARRIED MAN to WORLD SAVINGS BANK, FSB dated 12/23/2003 in the amount of \$100,800.00 and filed for record on 07/06/2004 as 0403733111 in COOK County, State of Illinois.

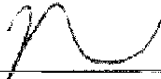
PROPERTY ADDRESS: 1033 EAST 46<sup>TH</sup> ST, UNIT 504, CHICAGO, IL 60653  
ASSESSOR'S NO: 20-02-317-011-0000 / 20-02-317-028-0000 / 20-02-317-027-0000

LEGAL DESCRIPTION: Attached as Exhibit "A"

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of «PropertyZipCode» on APR 29 2022.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-E

By: American Mortgage Investment Partners Management, LLC, its Attorney-in-Fact

By:   
Ron McMahan  
CEO

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

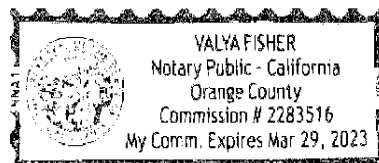
State of California  
County of Orange

On APR 29 2022 before me, Valya Fisher, the undersigned Notary Public, personally appeared Ron McMahan, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature:   
Valya Fisher, Notary Public



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## EXHIBIT A LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER <sup>504</sup> IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328219122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE <sup>504</sup> A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0328219122.

Cook County Clerk's Office