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PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#: 2212207298 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/02/2022 02:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T7408-01Y AU 0233287
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 659250
SAN ANTONIO TX 78265-5150

SUBMITTED BY: JAGRUTI K. SHAH

Loan #: **0633710348**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S. Bank National Association** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY ROBERTSON AND CASSANDRA ROBERTSON

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 06/01/2005 Recorded: 06/08/2005 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 0515903114

Legal Description: **Lot 32 and the south ½ of Lot 33 in Block 15 in Croissant Park Markham Third Addition, being a subdivision of the south ½ of the northeast ¼ of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian (except the north 103 feet thereof) in Cook County, Illinois.**

Parcel Tax ID: **29-19-222-052-0000**

County: Cook County, State of IL

Property Address: 16228 S WOLCOTT AVENUE MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/02/2022.

**Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S.
Bank National Association**

Power of Attorney previously recorded on **10/08/2014**, as
Instrument No. **1428144069**, .

Jagruti K. Shah

By: JAGRUTI K. SHAH

Title: Vice President Loan Documentation

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STATE OF MN
COUNTY OF Hennepin } s.s.

On **05/02/2022**, before me, **SUI H. LAU**, a Notary Public, personally appeared **JAGRUTI K. SHAH** as **Vice President Loan Documentation** of **Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S. Bank National Association**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sui H Lau

Notary Public: **SUI H. LAU**

My Commission Expires: **01/31/2025**



Version: 742ec4a9

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