

# UNOFFICIAL COPY



\*22122220340\*

Warranty Deed  
Statutory (ILLINOIS)  
General

Doc# 2212222034 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/02/2022 12:07 PM PG: 1 OF 3

TRULY  
TITLE

22003586-20

182  
Property of Cook County Clerk's Office

Above Space for Recorder's Use Only

**THE GRANTOR, JOSHUA L. GORDON-BLAKE, MARRIED TO MIRIAM JAMALEDEIN,** of Chicago, Illinois, for and in consideration of (\$10.00) Ten Dollars, in hand paid, **CONVEY** and **WARRANT** to **BENJAMIN MILLER AND MARGUERITE DENNIS,** the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Husband and Wife, as tenants  
by the entirety,  
8344 Wabash Ave South  
Seattle, WA 98118

SEE ATTACHED.


Permanent Index Number (PIN): 14-31-331-032-1003

Address(es) of Real Estate: 2150 W. North Avenue, Unit 3, Chicago, IL 60647

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.



**SUBJECT TO:** General real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

THIS IS NOT HOMESTEAD PROPERTY

REAL ESTATE TRANSFER TAX	02-May-2022
	CHICAGO: 4,687.50
	CTA: 1,875.00
	TOTAL: 6,562.50 *

14-31-331-032-1003 | 20220401600103 | 1-236-195-216

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX	02-May-2022
 	COUNTY: 312.50
	ILLINOIS: 625.00
	TOTAL: 937.50

14-31-331-032-1003 | 20220401600103 | 1-711-314-832

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## EXHIBIT A Legal Description

The land hereinafter referred to is situated in the City of Chicago, County of Cook, State of IL, and is described as follows:

PARCEL 1: UNIT 3 IN THE 2150 W. NORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 84 THROUGH 87 IN JOHNSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS, 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0728215078, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


PARCEL 2: THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NO. 0728215078.


PIN: 14-31-331-032-1003

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Dated this 27th day of April 2022

  
\_\_\_\_\_  
**Joshua I. Gordon-Blake**

  
\_\_\_\_\_  
**Miriam Jamaledin**

State of Illinois, County of Cook ss I, the undersigned, a Notary Public, In and for said County, in the State aforesaid, DO HEREBY CERTIFY **Joshua I. Gordon-Blake and Miriam Jamaledin**, is/are personally known to me to be the same person/s whose name/s is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of April 2022.

Commission expires \_\_\_\_\_



  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:  
The Real Property Law Group, PC, 4653 N. Milwaukee Ave., Chicago, Illinois 60630

**MAIL TO:**  
Bradford Miller Law P.C.  
105 LaSalle, Suite 2920  
Chicago, IL 60603

**SEND SUBSEQUENT TAX BILLS TO:**  
Benjamin Miller + Marguerite Denis  
2150 W North Ave, Unit 3  
Chicago, IL 60647

**OR**

Recorder's Office Box No. \_\_\_\_\_