### 764603 30HNOFFICIAL COPY

RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS &
FINANCING STATEMENT
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTAGE OR DEED OF
TRUST WAS FILED. Citywide Title Corporation
111 W. Washington Street

LOAN NO. 66646-10 Suite 1280 Chicago IL 60602



Doc# 2212225041 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 05/02/2022 02:37 PM PG: 1 OF 5

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK. of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM 'DN'iO:

#### KINGSGUARD PROPERTIES LLC

Their heirs, legal representatives and assign, all the right, file interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS & LEASES dated AUGUST 22, 2014 and recorded SEPTEMBER 15, 2014, as Document No(s). 1425312110 & 1425819111 respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to vit:

#### SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining

• PARCEL 1:

Permanent Real Estate Index Number(s): 19-26-412-029-0000

Address of premises: 7730 SOUTH SAWYER AVENUE, CHICAGO, IL 60652

PARCEL 2:

Permanent Real Estate Index Number(s): 19-36-216-107-0000

Address of premises: 8120 SOUTH FAIRFIELD AVENUE, CHICAGO, IL 60652

PARCEL 3:

Permanent Real Estate Index Number(s): 25-11-112-011-0000

Address of premises: 9761 SOUTH INGLESIDE AVENUE, CHICAGO, IL 60628

PARCEL 4:

Permanent Real Estate Index Number(s): 25-06-416-065-0000

Address of premises: 99322 SOUTH VANDERPOEL AVENUE, CHICAGO IL 60643

PARCEL 5:

Permanent Real Estate Index Number(s): 19-34-108-022-0000

Address of premises: 8177 SOUTH SCOTTSDALE AVENUE, CHICAGO, IL 60652

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### • PARCEL 6: UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 19-35-332-055-0000 Address of premises: 3820 WEST 86<sup>TH</sup> PLACE, CHICAGO, IL 60652

PARCEL 7:

Permanent Real Estate Index Number(s): 19-36-225-046-0000

Address of premises: 2708 WEST 83RD STREET, CHICAGO IL 60652

WITNESS OUR HANDS AND SEALS THIS 23rd day of March 2022.

PROVIDENCE BANK & TRUST

Dorean Stewart, VP Commercial Services

Jill M. Grav. AVP Consumer Lending

This instrument was prepared by. Brenda Anderson: 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

**COUNTY OF COOK** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Dorean Stewart</u>, personally known to me to be the <u>VP Commercial Services</u> of PROVIDENCE BANK & TRUST and <u>Jill M. Gray</u>, personally known to me to be the <u>AVP Consume Lending</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instantant, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand/and notarial seal this 23rd day of March 2022

Notary Public

Commission Expires:

RELEASE DEED

By Corporation

"OFFICIAL SEAL"
PAMELA A. MURPHY
Notary Public, State of Illinois
Cook County
Commission Number 171451
My Commission Expires 07/06/25

Mail to: PROVIDENCE BANK & TRUST

COMMERCIAL LOAN DEPARTMENT

7801 S. State Street Chicago, IL 60619

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## UNOFFICIAL COPY LEGAL DESCRIPTION

#### PARCEL 1:

LOT 10 IN BLOCK 7 IN MILLER'S 79<sup>TH</sup> SREET AND KEDZIE AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS 7730 SOUTH SAWYER AVENUE, CHICAGO, IL 60652

PIN: 25-22-203-019-0000

#### PARCEL 2:

THE SOUTH 1.33 FEET OF LOT 4, AND LOT 5 (EXCEPT THE SOUTH 17.33 FEET THEREOF) IN BLOCK 10 IN HAZEL WOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLA MERIDIAN (EXCEPT RAILROAD LANDS), IN COOK COUNTY ILLINOIS.

ADDRESS: 8120 SOUTH FAIRFIELD AVENUE, CHICAGO, IL60652

PIN: 19-36-216-107-0000

#### PARCEL 3:

LOT 11 IN BLOCK 9 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTIONS 10 AND 11, TOWNSH'P 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 9761 SOUTH INGLESIDE AVENUE, CHICAGO, IL 60628

PIN: 25-11-112-011-0000

#### PARCEL 4:

THE SOUTH 40 FEET OF THE NORTH 64 FEET OF LOT 95 IN THE SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 6, TO VNSUIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENER LINE OF 93<sup>RD</sup> STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION AND MARKED LONGWOOD SUBDIVISION ON THE MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE JANUARY 18, 1859 IN BOOK 32 OF PLATS PAGE 37 IN COOK COUNTY ILLINOIS.

ADDRESS: 9322 SOUTH VANDERPOEL AVENUE, CHICAGO, IL 60643

PIN: 25-06-416-065-0000

#### PARCEL 5:

LOT 110 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE EAST HALF OF LOT 3 IN THE SUBDIVISIONOF LOT 4 IN THE AFORESAID ASSESSOR'S SUBDIVISION; ALSO, LOTS "D" AND "E" IN SCOTTSDALE BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF OF SAID LOT 5 IN THE ASSESSOR'S SUBDIVISION ACCORDING TO THE PLAT THEROF RECORDED MARCH 18, 1952 AS DOCUMENT NUMBER 15297457 ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 8177 SOUTH SCOTTSDALE AVENUE, CHICAGO, IL 60652

PIN: 19-34-108-023-0000

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# EGAL DESCRIPTION

#### PARCEL 6:

THE WEST 10 FEET OF LOT 269 AND ALL OF LOT 270 IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISIONOF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISON, IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE RIGHTS OF WAY OF THE GRAND TRUNK AND WABASH RAILROADS), IN COOK COUNTY, ILLINOIS.

ADDRESS:

3820 WEST 86TH PLACE, CHICAGO, IL 60652

PIN:

19-35-332-055-0000

#### PARCEL 7:

LOT 17 (EXCEPT THE EAST 18 FEET THEREOF) ALL OF LOT 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 2 IN BEVERLY MANCE, BEING A RESUBDIVISION OF PART OF HAZEL WOOD IN WRIGHTS SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS PLAT THEREOF RECORDED JANUARY 13, 1926 AS DOCUMENT 9149656), IN COOK COUNTY, ILLINOIS.

ADDRESS:

County Clarks Office 2708 WEST 83RD STREE  $\Gamma,$  CHICAGO, IL 60652

PIN:

39-36-225-046-0000

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## **UNOFFICIAL COPY**

File No: 764603

#### **EXHIBIT "A"**

LOT 10 IN BLOCK 7 IN MILLER'S 79TH STREET AND KEDZIE AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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