WARRANT UP OFFICIAL COMMISSION SERVICE SERVICE

Doc# 2212225035 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/02/2022 02:22 PM PG: 1 OF 5

76/470 10/2

BAF

THE GRAMTOR, MALCOLM S. HOLMES, Independent de ceased, Administrator, of the ESTATE OF MARK S. HOLMES, by probate case number 2021P007219 of the City of CHICAGO, in the County of Cook, and State of Illinois, for and in consideration of \$10.00 in hand paid, conveys and warrants to AMBER J. BURNETT, of the City of CHICAGO, in the County of Cook, and State of Illinois, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

LOT 26 (EXCEPT THE SOUTH 23 FEET THEREOF), ALL OF LOT 27 AND THE SOUTH 7 FEET OF LOT 23 IN WOLF'S SUBDIVISION OF LOT 10 IN COUNTY CLERKS'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TO WNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Index Numbers: 25-03-111-049-0000 Volume 282

Address of Real Estate: 8830 S. PRAIRIE AVE, CHICAGO, Illinois

-606017 60619

Dated: April 21, 2022

MAĽGOĽM S. HOLMES

Independent Administrator of the ESTATE OF MARK S. HOLMES

S P S S S S S S S S S S

2212225035 Page: 2 of 5

UNOFFICIAL COPY

STATE OF ILLINOIS) ss COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MALCOLM S. HOLMES, Independent Administrator, of the ESTATE OF MARK S. HOLMES, personally known to me to be the person whose name is subscribed to the coregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 21st day of April, 2022. 004 COL

(Notary Public)

Prepared By: LUKE TOWNSEND LA SALLE LAW GROUP

180 N. LA SALLE STREET,

SUITE 3700

CHICAGO, Illinois 60601

Mail To:

SABLE LAW GROUP 200 E. Randolph St. Ste 5100, CHICAGO, Illinois 60601

FILISOIS COUNTY COOK SIGNED BEFORE ME 215 DAY APRIL 20 22 NOTARY PUBLIC Rollin Brown .

Colin Brown - Crano

ROBIN BROWN EVANS

OFFICIAL SEAL Notary Public - State of Illinois

My Commission Expires Dec 11, 2024

Name and Address of Taxpayer / Address of Property:

AMBER J. BURNETT 8830 S. PRAIRIE AVE. CHICAGO, Illinois 606017

2212225035 Page: 3 of 5

UNOFFICIAL COPY

File No: 761420

LOT 26 (EXCEPT THE SOUTH 23 FEET THEREOF), ALL OF LOT 27 AND THE SOUTH 7 FEET OF LOT 28 IN WOLF'S SUBDIVISION OF LOT 10 IN COUNTY CLERKS'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXA.

THE SOUTH 23 FEET THEREOF), ALL C S SUBDIVISION OF LOT 10 IN COUNTY CL ST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 23 FEET THEREOF), ALL C S SUBDIVISION OF LOT 10 IN COUNTY CL ST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 23 FEET THEREOF), ALL C S SUBDIVISION OF LOT 10 IN COUNTY CL ST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RIDIAN, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved. The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



REAL ESTATE TRANSFER TAX

CHICAGO:

27-Apr-2022

1,237.50

495.00

CTA:

JOTAL

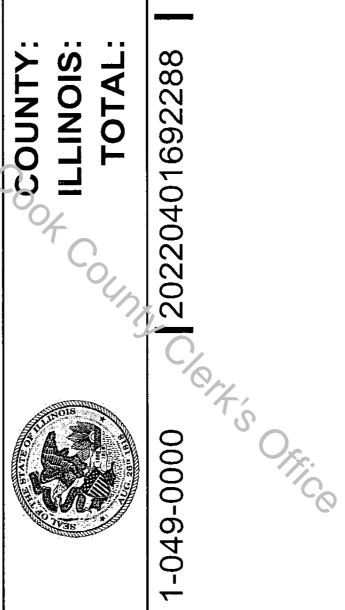
1-526-867-856

1,732.50

20220401692288 25-03-111-049-0000

otal does not include any applicable penalty or interest due

REAL ESTATE TRANSFER TAX



DOOP OF COUNTY: ILLINOIS:

27-Apr-2022 82.50 247. 密

0-989-996-944

25-03-111-049-0000