

UNOFFICIAL COPY

Doc#: 2212239296 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/02/2022 01:51 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0070649033**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **15-07-216-013-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 15, 2019** executed by **CHARLES NOVAK, JR. A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 21, 2019** as Instrument No. **1929455055** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 3 IN BLOCK 1 IN FIRST ADDITION TO VANDLEY AND COMPANY'S BERKELEY GARDENS, A SUBDIVISION OF PART OF LOT 1 IN THE NORTH 1/2 OF THE NORTHEAST 1/4 NORTH OF STATE ROAD IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1313 N LIND AVE, BERKELEY, IL 60163**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 28, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

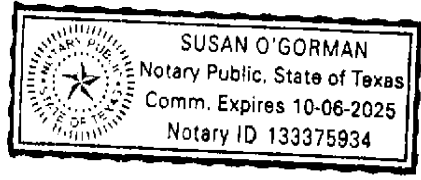

CHERYL FEY, VICE PRESIDENT


STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **APRIL 28, 2022**, before me, **SUSAN O'GORMAN**, personally appeared **CHERYL FEY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20220407
HN80211211M - LR - IL



MIN: 100115600004953037
MERS PHONE: 1-888-679-6377