Doc# 2212357040 Fee \$88.00

AMENDMENT TO
THE
DECLARATION
OF
CONDOMINIUM
PURSUANT TO
THE ILLINOIS
CONDOMINIUM
PROPERTY ACT
FOR O WEST
WALTON
CONDOMINIUM

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 05/03/2022 02:27 PM PG: 1 OF 6

For Use By The Recorders Office Only

This Amendment to the Declaration is made and entered into the day of the Condominium Pursuant to the Condominium Property Act ("Declaration") for 9 West Walton Condominium ("Association") recorded in the Office of the Recorder of Deeds of Cook County as Document No. 1732429058 and in accordance with Section 26 of the Illinois Condominium Property Act [765 ILCS 605/26] ("Act").

WITNESSETH

WHEREAS, Paragraph 4(c) of the Declaration r ovides that each Self-Park Parking Space shall be a Limited Common Element of the Unit to which it is assigned; and

WHEREAS, the Association is desirous of allocating and transferring the right to the exclusive use of Self-Park Parking Space No. GU-245 to Unit 2100, and

WHEREAS, Section 26 of the Act provides that the right to the exclusive use of a Limited Common Element Self-Park Parking Space may be transferred to a Unit by an Amendment to the Declaration and the Unit shall be granted the exclusive right to use it as a Limited Common Element adjacent to the new Unit; and

This document prepared by and after recording to be returned to:

Kerry T. Bartell Kovitz Shifrin Nesbit 175 North Archer Avenue Mundelein, IL 60060 — (847) 537-0500 WHEREAS, the exclusive use of Self-Park Parking Space No. GU-245 in the Association is currently unassigned; and

WHEREAS, this Amendment has been approved by the Board of Directors and shall become effective upon recording this Amendment and execution by the owner of the Unit involved; and

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WHEREAS, the legal description of the Units affected by this transfer are attached hereto as Exhibit B.

NOW THEREFORE, in consideration of the foregoing recitals which are incorporated herein by reference, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Declaration is hereby amended as follows:

- 1. The exclusive right to use Self-Park Parking Space No. GU-245 is hereby assigned to Unit 2100 and is accordingly reserved for the exclusive use of the Owner of Unit 2100.
- 2. The Board of Directors has approved the assignment of Self-Park Parking Space No. GU-245 to Unit 2100.
- 3. Upon the effective date of this Amendment, Self-Park Parking Space No. GU-245 shall herea ter be appurtenant to Unit 2100.
- 4. This America ent shall not cause a change in the percentage of ownership interest in the Common Elements as set forth in the Declaration.
- 5. This Amendment shall have no impact on the assessments issued by the Association or the real estate tax liabilities for any of the affected Units.
- 6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms and any amendments thereto.
- 7. This Amendment may be signed in counterparts.

IN WITNESS WHEREOF, the undersigned have caused this Amendment to be executed as of the day and year first above written.

THE 9 WEST WALTON CONDOMINIUM ASSOCIATION BOARD OF DIRECTORS:

President, Board of Directors for 9 West Walton Condominium Association. (Printed Name)

OWNER OF UNIT 2100:

CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISION OF A CERTAIN TRUST AGREEMENT DATED 11-15-17 AS TRUST NO. 8002376J52.

Child	(Signature)	Rebekah Shalit	(Printed Name)
	(:6		(LIMICU MAME)

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, <u>Joshu John H.</u>, a Notary Public in and for said County and State, do hereby certify that REBEKAH SHALIT on behalf of CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-15-17 AS TRUST NO. 8002376452. (Owner of Unit 2100), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day ir rerson and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the purposes herein set forth.

Given under my hand and seal this 25th day of 4 , 2022

Of County Clert's Office DOROTRY SCHULTZ OFFICIAL SEAL Votary Public, State of Illinois viy Commission Expires September 01, 2024

EXHIBIT B

Legal Description

UNIT 2100

PARCEL 1:

UNIT NUMBER 2100 IN 9 WEST WALTON STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMPER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM 3 RETAIL PARCELS, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMPJIUM RECORDED NOVEMBER 20, 2017 AS DOCUMENT NUMBER 173242905? AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

LIMITED COMMON ELEMENT SELF-PARK PARKING RIGHTS NO. GU-245 FOR PASSENGER VEHICLE(S) IN PARKING AREA, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20,2017 AS DOCUMENT NUMBER 1732429058, WHICH SELF-PARK PARKING RIGHT IS APPURTENANT TO THE CONDOMINIUM UNIT DESCRIBED IN PARCEL 1.

PIN: 17-04-435-038-1073

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EXHIBIT C

AFFIDAVIT OF SERVICE

Secretary of the 9 West Walton Condominium Association

County Clark's Office

Subscribed and sworn to before me this 25 day of 401, 2022

·

DCROTHY SCHULTZ
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 01, 2024

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AFFIDAVIT FOR CLERK'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

ı	Valerie Jacobs	, being duly swori	n, state that I have access to the copies of the attached		
	(print name above)				
	document(s), for which I a	am listing the type(s) of	document(s) below:		
		Amandarant to Davlametia	n far 0 Wast Walton Candaminium		
Amendment to Declaration for 9 West Walton Condominium					
(print document types on the above line)					
	which were originally exe	cuted by the following p	arties whose names are listed below:		
9 West Walten Condominium Rebekah Shalit		Rebekah Shalit			
	(print namo(s) ပင်	executor/grantor)	(print name(s) of executor/grantee)		
	for which my relationship	to the document(s) is/a	re as follows: (example - Title Company, Agent, Attorney, etc.)		
	Attorney	es for 9 West Walton Con-	dominium Association		
		(print yt ur relationshi	p to the document(s) on the above line)		
		OATH REGA	RDING ORIGINAL		
nc de or	ow record the same. Further estroyed, or in any manner	ermore, to the best of m <u>DISPOSED OF</u> for the nent. Finally, I, the Affia	Is now <u>LOST</u> or <u>NOT IN POSSESSION</u> of the party seeking to y knowledge, the original document was <u>NOT INTENTIONALLY</u> purpose of introducing this photo to be recorded in place of nt, swear I have personal knowledge that the foregoing oath te.		
	/	1			
	The state of the s		5/3/2022		
	Affiant's Sign	nature Above	Date #fidevit Executed/Signed		
1	THE BELOW SECTION IS TO B	E COMPLETED BY THE N	OTARY THIS AFFIDAVIT WAS SUBSCHISED AND SWORN TO BEFORE		
<u>P</u>	Date Document Subscribed & S Line D. Way Signature of Notary F	Cle	RENEE D WALKER Official Seal Notary Public - State of Illinois My Commission Expires Jul 23, 2023		

SPECIAL NOTE: This is a courtesy form from the Cook County Clerk's Office, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the Clerk's Office as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the Clerk's Office prior to its recording.