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Karen A. Yarbrough Cook County Clerk

Date: 05/03/2022 09:12 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0/22651123, 60073

APR 2 7 2022 Date of Assignment:

Assignor: GÖLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTÖRNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2020-GS4 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALTI AFE CITY, UT 84119

Executed By: SARITA SMITH CHILDS, UNMARRIED WOMAN IN DIVIDUAL TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR A FIND N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

CH'S OFFICE Dated: 07-23-2004 Recorded: 08-05-2004 as Instrument No. 0421835019 Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 15-12-436-037-0000

Property Address: 7228 A WASHINGTON, FOREST PARK, IL 60130

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$138,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

GOLDMAN SACHS MORTGAGE COMP	ANY BY SELECT POR	TFOLIO SERVICING, INC	. AS ITS ATTORNEY
On APR 2 7 2022			WILL CORTEO
			Gorna
11 11 1			Corpor
By: Mus Vlula			Sp oo ?
Sherry Nielsen	XSherry Nielsen.	Document Control Officer	TA VAI
Document Control Officer STATE OF	4	Document Control Officer	Manuel A H
COUNTY OF Salt Lake			Manufaction of the state of the
OnAPR 2.7.2022, before me,	Shirley Tultupou	, a Notary Public in and	for
Salt Lake in the State of SACHS MORTGAGE COMPANY BY SE	personally appear	ared -X	of GOLDMAN
personally known to me (or proved to me	LECT PORTFOLIO SE on the basis of satisfar	RVICING, INC. ASTIS AT story evidence) to be the n	TORNEY IN FACT, erson(s) whose
name(s) is/are subscribed to the within in	strument and acknowle	dged to me that he/she/the	ey executed the same
in his/her/their authorized capacity, and the entity upon behalf of which the person(s)			e person(s), or the
C.	acted, executed the ma	ar arment.	
WITNESS my hand and official seal,		SHIRLEY	TUITUPOU
Ille Da' Open		IN MESET IN MOTORY PUBL	lic State of Utah ision Expires on:
Shipton Trib	×.	1 A.Z. 180. 190.090	ry 15, 2025 Imber: 716180
Shirtey Tuitupou	C_1		
Prepared By: Sherry Nielsen	, Select Portfolio 8	Servicing, Inc. 3217 S. Dec	ker Lake Drive Salt
Lake City, UT, 84119	4		
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UNOFFICIAL COPY CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

W. W. Company & P. L. V.

PARCEL 1: LOT 17 IN FOREST COMMONS, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 AND PART OF LOT 19 IN C. J. SCHLUND'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT FOR INGRESS AND RGRESS APPURTENANT TO AND POR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED SEPTEMBER 16, 1988 AS DOCUMENT NO. 88423722.

NOTE FOR INFORMATION:

String Or Cook County Clerk's Office COMMONLY KNOWN AS: 7228A WASHINGTON STREET, POREST PARK, IL 60130

PIN: 15-12-436-037