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Doc#. 2212304216 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2022 11:44 AM Pg: 1 of 3

Document prepared by: Jeneane Bennett through
interactive software.
12620 S. Holiday Drive Suite A
Alsip, Illinois 60803

7775984

Space Above for the Recorder

Please Return To:
AAA Water & Fire Restoration Company Inc dba
Servpro of Oak Lawn/Orland Park
c/o Mail Center
9450 SW Gemini Dr #7790
Beaverton, Oregon 97008-7105
Signed by Authorized Agent: John Landry

RELEASE OF MECHANICS LIEN

Property Owner (Owner)

CHI Landtrust SBL 4144
65 E Wacker Pl Ste 820
Chicago, Illinois 60601
The Chicago Trust Company, as Trustee under Trust
Agreement No. SBL-4144
79 W Monroe St #905
Chicago, IL 60603

Claimant

AAA Water & Fire Restoration Company Inc dba
Servpro of Oak Lawn/Orland Park
12620 S. Holiday Drive Suite A
Alsip, Illinois 60803
708-239-1444

Tenant

Vegan Tease
14600 South La Grange Road
Orland Park, Illinois 60462

Property Liened (Property)

State of Illinois
County: Cook County
14600-14620 S. LaGrange Road, Orland Park, Illinois 60462

Property PIN: 27-09-220-030-6000 and 27-09-220-031-0000

Legal Property Description: Please see attached for full Legal Description.

Book and Page No.: 2120108123

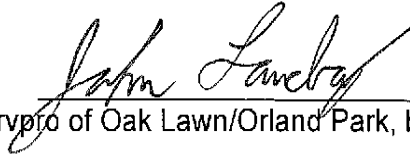
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The Claimant, undersigned, hereby releases, discharges, and/or acknowledges satisfaction of that certain notice and claim of mechanic's recorded on July 20, 2021, against the Property, and naming the property owner, and if applicable the general contractor and/or other hiring party, at the office of the County Recorder of Cook County in Illinois. The aforesaid notice and claim of mechanic's lien is released, discharged and/or satisfied as follows: (Give reason for cancellation)

Lien has been paid and satisfied in full

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. PURSUANT TO § 60/35(B) SHALL FOREVER THEREAFTER DISCHARGE AND RELEASE THE CLAIM FOR LIEN AND SHALL BAR ALL ACTIONS BROUGHT OR TO BE BROUGHT THEREUPON.

Signed:



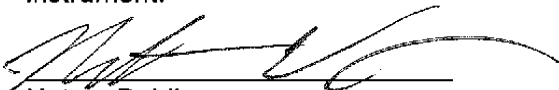
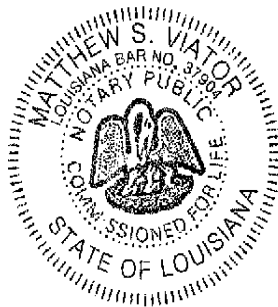
AAA Water & Fire Restoration Company Inc dba Servpro of Oak Lawn/Orland Park, by Authorized Agent

Print Name: John Landry

Date: April 28, 2022

State of Louisiana
County of Orleans

On the following date, April 28, 2022, before me, undersigned Notary Public, personally appeared John Landry, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public

Property of Cook County Clerk's Office

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Legal Property Description

PARCEL 1:

THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND, THAT PART OF LOT 8 LYING SOUTH OF A LINE DRAWN 200.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF SAID LOT 7, EXCEPTING THEREFROM THE WEST LINE OF SAID LOT 8 AND THE NORTH 1/2 OF LOT 7 BEING THE CENTER LINE OF RAVINIA AVENUE AND EXCEPT PARTS TAKEN FOR WIDENING OF HIGHWAY SEPTEMBER 24, 1928 AS DOCUMENT 10155682 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO EXCEPT THAT PART TAKEN BY ILLINOIS DEPARTMENT OF TRANSPORTATION AS PARCEL OH 40106 AS DESCRIBED IN CASE NO. 2012 L 050463, AMENDED ORDER VESTING TITLE, RECORDED SEPTEMBER 1, 2015 AS DOCUMENT NO. 1524441092.

PARCEL 2:

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND, THAT PART OF LOT 8 LYING SOUTH OF A LINE DRAWN 200.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF SAID LOT 7, EXCEPTING THEREFROM THE WEST LINE OF SAID LOT 8 AND THE NORTH 1/2 OF LOT 7 BEING THE CENTER LINE OF RAVINIA AVENUE AND EXCEPT PARTS TAKEN FOR WIDENING OF HIGHWAY SEPTEMBER 24, 1928 AS DOCUMENT 10155682 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO EXCEPT THAT PART TAKEN BY ILLINOIS DEPARTMENT OF TRANSPORTATION AS PARCEL OH 40106 AS DESCRIBED IN CASE NO. 2012 L 050463, AMENDED ORDER VESTING TITLE, RECORDED SEPTEMBER 1, 2015 AS DOCUMENT NO. 1524441092.

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