

UNOFFICIAL COPY

Doc#: 2212307256 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2022 02:15 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00009100060152

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 29-12-212-004-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 07, 2006 executed by NICHOMIA DUDLEY, Mortgagor, to PARK NATIONAL BANK, Original Mortgagee, and recorded on MARCH 16, 2006 as Instrument No. 0607543205; MODIFICATION RECORDED ON 05/31/2018 AS DOCUMENT/INSTRUMENT #1815157108 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 27 IN BLOCK 12 IN CALUMET CITY FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 331 YATES, CALUMET CITY, IL 60438

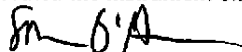
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 02, 2022.

U.S. BANK NATIONAL ASSOCIATION

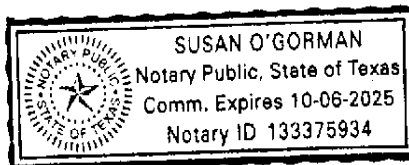

TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On MAY 02, 2022, before me, SUSAN O'GORMAN, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20220415

US80901191M - LR - IL

