## **UNOFFICIAL CO**

Doc#. 2212307214 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2022 01:45 PM Pg: 1 of 1

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0020766481

## SATISFACTION OF MORTGAGE

The undersigned declares that in is the present lienholder of a Mortgage made by J JESUS ORTIZ AND RITA ORTIZ to ALLIANCE, FSB bearing the day 01/26/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois , in <u>Document # 0703702113</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 24 BLOCK 2 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4
LYING NORTH OF THE RIGHT OF WAY OF CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT
THE EAST 5 CHAINS OF THE NORTH 10 CHAUS AND EXCEPT THE WEST 166.5 FEET THEREOF) IN SECTION 17,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TURN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-17-402-010-0000

Property more commonly known as: 41 OAK RIDGE AVE, PILLSIDE, IL 60162,

Duted on <u>05/02/2022 (MM/DD/YYYY)</u>

POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA

Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER
On 65/62/202 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons

Notary Public - STATE OF NEW JERSEY

Commission expires: 09/01/2025

SHARON LYONS NOTARY PUBLIC STATE OF NEW JERSEY ID# 2399936

MY COMMISSION EXPIRES SEPT. 01, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 432124931 POLISH NATIONAL ALLI T292204-03:07:27 [C-1] RCNIL1



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