### **UNOFFICIAL COPY**

Doc#. 2212307222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2022 01:50 PM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team Quicken Loans, LLC 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Rachael Villam 1050 Woodward Ave Detroit, MV 48226-1906

Tel. No.: (800)226-6308

3498537818

#### Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Rocket Mortgage, LLC, FKA Quicker Loans, LLC

transfer to Charles Schwab Bank, SSB

. -

organized and existing under the laws of the State of Texas

, a corporation (herein "Assignee"), whose

, its successors and assigns, does hereby assign and

address is 3000 Schwab Way, Westlake, TX 76262

, its successors

and assigns, all its right, title and interest in and to a certain Mortgag dated April 1, 2022, made and executed by Wendi R. Lauer, Trustee of the Wendi R. Lauer Trust dated July 31, 2006, as to an undivided 1/2 interest and Mandall S. Lauer as to an undivided 1/2 interest

whose address is 1505 Woodview Ln, Northbrook, IL 60062-4588

to and in favor of Rocket Mortgage, LLC, FKA Quicken Loans, LLC

, upon the

following described property situated in of Illinois

Cook

County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 04/05/22 Document Number: 2209504375

Book/Liber#:

2209504375 Page#:

MIN: 100039034985378183

MERS Phone: 1-888-679-6377

6755284183

MERS Assignment of Mortgage Bankers Systems TM VMP ® Wolters Kluwer Financial Services © 2016 q03498537818 0126 530 0103

VMP95M (1706).00

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such Mortgage having been given to Hundred Twenty and $00/100$		-	
(\$ 1,008,720.00 in Book, Volume, or Liber No.	, at <sub>l</sub>	nal Principal Amount) whi page	(or as No.
2209504375 Cook	) of the		Records of County, State of
Illinois	_	scrued or to accrue under s	0.0
To have and to hold, the same unto A conditions of the above-described Me		rs and assigns, forever, su	bject only to the terms and
In witness whereof, the undersigned April 26, 2022 .	1.	d this Assignment of Mort  Mortgage Electronic Regi	
		"MERS") as nominee for	or Rocket Mortgage.
Witness Kayli Girard	٠ (	LLC. its successors a	nd assigns
113	57 в	y:	'M
Witness Nick Feryus	Con	Rachael Killam Assistant Secret	any to MERS
Attest	7		
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			SOME CO
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## **UNOFFICIAL COPY**

Acknowledgement

Commonwealth/State of Michigan

DOO THE

County of Wayne

On this the 26th

day of April, 2022

, before me,

Jeff Wilk Notary Public of Michigan

, the undersigned officer, personally appeared

Rachael Killam Assistant Secretary to MERS

, who acknowledged himself/herself to be the of Mortage Electronic Registration

Systems, Inc. as nominee for Rocket Mortgage, LLC a corporation, and that he/she, as such Assistant Secretary to MERS

a corporation, and that he/she, as such ASSISTANT Secretary to MERS , being authorized so to do, executed the foregoing instrument for the purposes to erein contained, by signing the name

of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal,

\_\_\_\_\_

MERS Assignment of Mortgage The -1162B (0503)
Bankers Systems IM VMP (6)
Wolters Kluwor Pinancial Services © 2016

q03498537818 0126 530 0303

VMP95M (1706).00 Page 3 of 3

JEFF WILK NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND

My Commission Expires December 2, 2026
Acting in the County of WAYNE

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#### LEGAL DESCRIPTION

Order No.: 22GSA391157LP

For APN/Parcel ID(s): 04-10-408-015-0000

LOT 15 IN ANETS WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 42 NORTH, DOCTOL

OPCOOK COUNTY CLOTH'S OFFICE RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 2016, AS DOCUMENT NUMBER 1630215140, IN COOK COUNTY,

ILLINOIS.