## **UNOFFICIAL COPY**

Doc#. 2212321072 Fee: \$98.00

Karen A. Yarbrough
When Recorded Mail To: Cook County Clerk
Third Federal Savings Date: 05/03/2022 08:51 AM Pg: 1 of 2
C/O Nationwide Title Clearing,

C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5931550116

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MIECZYSLAW FITA AND DANUTA FITA to THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 02/12/2009 and recorded in the Office of the Recorder of CONK County, in the State of Illinois, in Document # 0905708232.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 99 IN BLOCK 2 IN WRIGHT AN WEBSTERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC UNITY, ILLINOIS.

Parcel ID Number 16-12-206-042-0000

Property is commonly known as: 2502 W HURON ST, CHICAGO, IL 60612-1105.

Dated this 02nd day of May in the year 2022 THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2212321072 Page: 2 of 2

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Loan Number 5931550116

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of May in the year 2022, by Alan Baker as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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