UNOFFICIAL COPY

Doc#. 2212321107 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2022 09:10 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902766140

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by LIZZETTE CAMPOS, A SINGLE WOMAN to U.S. BANK N.A. bearing the date 09/11/2012 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 122 32:6960.

Modification: DOCUMENT # 212049+303

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 16-17-402-003

Property commonly known as: 911 S MASON AVE, CF1C ACO, IL 60644

Dated this 2nd day of May in the year 2022

U.S. BANK N.A.

Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 2nd day of May in the year 2022 by Jeanette A. Bean as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

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Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 432164436 T022205-11:25:58 [C-2] ERCNIL1



STANLA STANLAN

NOTARY PUBLIC - NE (THICK) STATEATHARCA

Janum. Expires 1175/2754

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Loan Number 9902766140

EXHIBIT A

LOT 19 IN BLOCK 3 IN R. G. HANCOCK'S RESUBDIVISION OF LOTS1 TO 10, 13 TO 21 ALL INCLUSIVE IN BLOCK 2; LOTS 1 TO 23 INCLUSIVE IN BLOCK 3 AND LOTS1 TO 13 INCLUSIVE IN BLOCK 4 IN WILLIAM F. HIGGINS' PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS



