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Recording Requested By: Mission Global, LLC - Ocwen

When Recorded Return To:

April Kennedy Mission Global, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610

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Karen A. Yarbrough Cook County Clerk

Date: 05/04/2022 08:44 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Global LLC - Ocwen#: 71.45757212, "BALDWIN" TC 47

Date of Assignment: April 11th, 2022

Assignor: ARGENT MORTGAGE COMPANY J.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING,

INC. at 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

Assignee: DEUTSCHE BANK NATIONAL TRUS? COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC,

ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-W1 at C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

Executed By: WILLIE J BALDWIN MARRIED MAN MARRIED TO ELOUISE BALDWIN To: ARGENT

MORTGAGE COMPANY LLC

Dated: 12-09-2003 Recorded: 01-05-2004 as Instrument No. 0407533008. In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 31-24-318-015

Property Address: 324 GENTRY ST, PARK FOREST, IL 60466

Legal: LOT 10 IN BLOCK 17 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26. 1958 AS DOCUMENT 17245364, IN COOK COUNTY, ILLINOIS.

****THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE VERBIAGE ON THE ASSIGNMENT RECORDED ON 2/13/2009 UNDER INSTRUMENT # 0904405273, BOOK # N/A, PAGE # N/A.****

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$137,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GEOFFREY BREWSTER

Commission # HH 154567 Expires July 16, 2025

Banded Thru Tray Falm Insurance 800-385-7019

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING, INC. POA: 8/15/2016 in Book/Reel/Liber: N/A Page/Folio: N/A Instrument No.: 201615313 On April 11th, 2022

By: / / MUL CULLUS Applit Kennedy, Vice President

STATE OF Florida COUNTY OF Hillsborough

On April 11th, 2022, before me, Geoffrey Brewster, a Notary Public in and for Hillsborough in the State of Florida, personally appeared April Kennedy, Vice President of ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IX-F XCT CITI RESIDENTIAL LENDING, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rie hat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Geoffrey/Brewster

Notary Expires: 7/16/2025 #HH 154567

Prepared By: April Kennedy, Mission Global, Lt.C. 3701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 813-563-6777