## UNOFFICIAL COPY

Doc#. 2212401102 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2022 08:58 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO: 0064634363

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 53402 PH. 208-528-9895 PARCEL No. 02-09-406-026 0000 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from aid Mortgage.

Said Mortgage dated DECEMBER 20, 2021 executed by JUNG I CHOE AND KUEN S CHOE AKA KUEN SOON CHOE, HUSBAND AND WIFE., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTING ON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 04, 2022 as Instrument No. 2200407201 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 33 DESCRIBED AS THE EAST 28.04 FEET OF THE WEST 61.04 FEET OF LOT 9 IN SUTTON PARK PLACE PHASE 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 891 W GOODRICH PL, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 29, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

VLC<del>E P</del>RESIDENT

COUNTY OF DALLAS ) ss. STATE OF TEXAS

On APRIL 29, 2022, before me, SUSAN O'GORMAN, personally appeared CHERYL FEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025) NOTARY PUBLIC

SUSAN O'GORMAN Notary Public, State of Texas Comm. Expires 10-06-2025 Notary ID 133375934

POD: 20220412

MIN: 100115600646343639

MERS PHONE: 1-888-679-6377