

# UNOFFICIAL COPY

Doc#. 2212401350 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/04/2022 01:53 PM Pg: 1 of 2

PREPARED BY:  
C. R. Hall  
RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 1600 South Douglass Rd, Suite 200-A, Anaheim CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglass Road, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MALIBELLA MORAN, MARRIED TO GUIOVANNY RANGEL, AND DONACIANO MARTINEZ, A SINGLE MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR HOME SAVINGS OF AMERICA, A FEDERAL SAVINGS ASSOCIATION ITS SUCCESSORS AND ASSIGNS. Said mortgage **Dated: 1/9/2009** is recorded in the State of **IL, County of Cook** on **01/14/2009, Document # 0901440122 AMOUNT: \$ 224,043.00** SEE ATTACHED EXHIBIT A

Parcel # 13-32-104-038-0000 Property Address: 2326 N MOODY AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: May 4, 2022

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT

By:

H. Scott

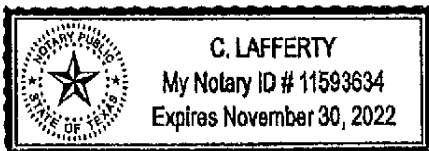
Heather Scott, Vice President



MORAN \*22036947\*

State of TX, County of Tarrant

On 05/04/2022, before me, the undersigned, Heather Scott, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT.



C. Lafferty

Notary public, C. Lafferty  
My Commission Expires: November 30, 2022

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## Exhibit A

LOT 45 IN BLOCK 12 IN GRAND AVENUE ESTATES, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY ACCORDING TO PLAT  
FILED IN THE REGISTRAR'S OFFICE AS  
DOCUMENT NO. 41516), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. : 13-32-104-038

22036947

CMS/AOM/BANASALE/KTOUK711

Cook County, IL