

UNOFFICIAL COPY

Doc#: 2212404069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2022 06:55 AM Pg: 1 of 3

Prepared By: Magen Montgomery
After Recording Mail To:
Arvest Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: XXXXXX1197
MIN No.: 100196399010788584
MERS PHONE: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

PIN: 10-24-405-036-0000

FOR VALUE RECEIVED, the undersigned. **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Mortgagee, as nominee for **GUARANTEED RATE, INC.** its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS
A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:
801 JOHN BARROW ROAD, SUITE 1, LITTLE ROCK, ARKANSAS 72205

A certain Mortgage dated **AUGUST 20, 2016**, made and executed by **MATTHEW S KERSTE, A MARRIED MAN (Borrower)** to **GUARANTEED RATE, INC. (Lender)**, and given to secure payment of **\$343,000.00**, which Mortgage was recorded on **10/12/2016**, and is of record in File No **1628647133** in the county records of **Cook County, State of Illinois**.

LEGAL DESCRIPTION: See Attached Legal A

PROPERTY ADDRESS: 1626 MADISON ST EVANSTON, IL 60202

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 19th day of April, 2022.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for GUARANTEED RATE, INC., its successor and assigns.


Kaye Weathers, Vice President

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ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day April 19, 2022, before the undersigned, a Notary Public duly commissioned, qualified and acting within and for said County and State, appeared in person the within named **KAYE WEATHERS** to me personally well known, who stated that she is respectively the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as mortgagee, as nominee for **GUARANTEED RATE, INC.**, its successor and assigns and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 19 day of **April 2022**.

BY: Tina Hall

Tina Hall, Notary Public

My Commission Expires: Aug. 23, 2022

TINA HALL
NOTARY PUBLIC
SALINE COUNTY, ARKANSAS
COMM. EXP. 08/23/22
COMMISSION NO. 12389315

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EXHIBIT A

THE EAST 15 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 4 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF HTE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-24-409-036-0000

Property of Cook County Clerk's Office