

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC: N9408-05E**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2212407213 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/04/2022 02:02 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05E**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1629**

Prepared By:  
**LOLETHA ELAINE PALMER**

MIN: **100026300002313793**  
MERS Phone #: **888-679-6377**

### ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GN MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$180000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **01/15/2003** and recorded on **01/30/2003**, as Instrument No. **0030139484**

Legal Description: **LOT 21 IN WALTER'S RESUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE LOTS 84 TO 91 BOTH INCLUSIVE AND LOT 93 IN BLOCK 3 AND LOTS 1 TO 16 IN BLOCK 5 IN ELECTRIC PARK SUBDIVISION IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3270 N. CALIFORNIA CHICAGO, IL 60618**  
Parcel Identifier No: **13-24-316-020-0000**

Original Mortgagor: **AMALIA TERRAZA, MARRIED TO CARLOS G TERRAZA,**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GN MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**  
Date: **05/04/2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GN MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

By:   
**JIMMY SIDEBOTTOM, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

On **05/04/2022** before me, **MICHELLE ERIN WIHREN**, a Notary Public, personally appeared **JIMMY SIDEBOTTOM**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GN MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
**MICHELLE ERIN WIHREN**, Notary Public  
My Commission Expires: **01/31/2026**



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