UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

	CC FINANCING STATEMENT AMENDMEN LOWINSTRUCTIONS	T	Doc#	2212410017 Fe	e \$88.I	99 9		
_	NAME & PHONE OF CONTACT AT FILER (optional)	·-···	RHSP FE	E:\$9.00 RPRF FEE:	\$1.00			
	UCC Division 800-932-9966		! . Karen a	. YARBROUGH		•		
	E-MAIL CONTACT AT FILER (optional)		1	UNTY CLERK				
ι	ıccaccountrep.il@firstam.com							
C.	SEND ACKNOWLEDGMENT TO: (Name and Address)		DATE: 6	15/04/2022 12:34 PI	1 PG: :	1 OF 3		
[First American Title UCC Division 901 S. 2nd Street, Suite 201 Springfield, 1L 62704		\	F	, 10 11 , 10 , 10 , 10 , 10 , 10 , 10 ,			
Į	Illinois - Cook County		THE ABOVE SPA	CE IS FOR FILING OFFI	CE USE O	NLY		
	INITIAL FINANCING STATEMENT - 11 F. N° IMBER 19129071 07/10/2/11		(or recorded) in the REAL	MENT AMENDMENT is to b ESTATE RECORDS endum (Form UCC3Ad) <u>and</u> pi				
2.	TERMINATION: Effectiveness of the Financing Statement identified above Statement	e is terminated w	ith respect to the security interes	t(s) of Secured Party author	orizing this T	ermination		
3. [ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b For partial assignment, complete items 7 and 9 and a so ir dig to affected or			f Assignor in item 9				
4.	CONTINUATION: Effectiveness of the Financing Statement is entitled about continued for the additional period provided by applicable law	ove with respect	to the security interest(s) of Secu	ured Party authorizing this	Continuation	Statement is		
5. Î	PARTY INFORMATION CHANGE:							
0. [of these three bo	ixes to:					
	his Change affects Debtor or Secured Party of record item 6	Ce name and/or a a c 6b; goditem 7			TE name: G deleted in ite	live record name om 6a or 6b		
	CURRENT RECORD INFORMATION: Complete for Party Information Change							
	6a. ORGANIZATION'S NAME) .					
			·	_				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL LAM :	ADDITIONAL NAME(S)/IN	TIAL(S)	SUFFIX		
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	ion Change - provide o	only one name (7a or 7h) (us. exact, full na	me; do not omit, modify, or abbrevi	ate any part of I	he Debtor's name)		
	7a. ORGANIZATION'S NAME							
ΛП								
OR	7b. INDIVIDUAL'S SURNAME .							
	INDIVIDUAL'S FIRST PERSONAL NAME			3				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			150		SUFFIX		
7c.	MAILING ADDRESS	CITY		STATE POSTAL COLE	<u> </u>	COUNTRY		
_	7	<u> </u>			, *	<u></u>		
8.	COLLATERAL CHANGE: Also check one of these four boxes: ADD	collateral	DELETE collateral R	ESTATE covered collateral	∐ AS	SSIGN coffateral		
	Indicate collateral:							
				•				
	,							
								
	NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN			ame of Assignor, if this is a	ո Assignmen	t)		
H	this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor							
	9a ORGANIZATION'S NAME Lohn Hangock Life Incurence Company (I)	C A)						
OR	John Hancock Life Insurance Company (U.			Labera	-	Toursey		
ψı	9b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/IN	ITIAL(S)	SUFFIX		
	1	1		i				

10. OPTIONAL FILER REFERENCE DATA:

527512:11 Debtor: Lincoln, Ashland & Belmont, LLC

2212410017 Page: 2 of 3

UNOFFICIAL COPY

FOLLOW INSTRUCTIONS	ADDLINDOM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A	Amendment form		
1719129071 07/10/2017 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 of the control of the contro	on Amendment form		
12a. ORGANIZATION'S NAME	on Americanent Ionii		
John Hancock Life Insurance Company (U.	S.A.)		
OR 12b. INDIVIDUAL'S SURNAME	•		
120. HEREIDOLE O CONTAINE			
FIRST PERSONAL NA 1E			
ADDITIONAL NAME(S)/INIT(AL(S)	SUFFIX		
40 News of DERTOR as related fine size States to 10 10 10 10 10 10 10 10 10 10 10 10 10		THE ABOVE SPACE IS FOR FILING OFFICE L	
 Name of DEBTOR on related financing staff ment (Name of a current Debone Debtor name (13a or 13b) (use exact, full name, on not omit, modify, or abbroadeling). 			13): Provide oni
13a. ORGANIZATION'S NAME		1988	
Lincoln, Ashland & Belmont, L'C			,
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
ALAPPITIONAL COLOR FOR ITEM (O. H.)			
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
	午		
	4 County		
•	0.		
	0/4		
•	*7x.		
	9	•	
		T	
		0,	
	,	O.,	
		· (C-	
		<u> </u>	. •
15. This FINANCING STATEMENT AMENDMENT:	17. Description		
covers timber to be cut covers as-extracted collateral is filed at 16. Name and address of a RECORD OWNER of real estate described in item 17	as a fixture filing See arrach	ed Exhibit B	
(if Debtor does not have a record interest):			
18. MISCELLANEOUS:		<u> </u>	

UNOFFICIAL COP

EXHIBIT B

LEGAL DESCRIPTION

Lots 2 and 4 in Lincoln, Ashland, Belmont Subdivision, being a resubdivision of land, property and space in the Southeast 1/4 of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.s: 14-19-426-039-0000

> 14 19-426-040-0000 14-19-426-041-0000

Commonly known as: 3240, 3256, 3300 North Ashland,

> and 3241 North Lincoln, An ago, IL.
>
> Or Cook County Clark's Office

Chicago, IL 60657