

UNOFFICIAL COPY

Recording Requested By:
Mission Global, LLC - Ocwen

Doc#: 2212421052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2022 08:34 AM Pg: 1 of 2

When Recorded Return To:

April Kennedy
Mission Global, LLC
5701 E. Hillsborough Avenue
Ste 1231
Tampa, FL 33610



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Global LLC - Ocwen#: 7092258593, "O'CONOR" TC 67 892313

Date of Assignment: April 20th, 2022

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST 2003-HE4, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-HE4 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC at 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XI-B at 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107

Executed By: RORY O'CONOR AND SUSAN MCDONOUGH JOINT TENANTS To: DOWNS FINANCIAL INC.
Dated: 05-14-2003 Recorded: 05-27-2003 as Instrument No. 0314714150 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 04-13-117-009

Property Address: 375 MEADOWBROOK, WINNETKA, IL 60093

Legal: LOT 47 IN WILLIAM BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1925 AS DOCUMENT NO. 8992112, IN COOK COUNTY, ILLINOIS. A.P.N. #: 04-13-117-009

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$419,250.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST 2003-HE4, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-HE4 BY ITS ATTORNEY IN FACT, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC
On April 20th, 2022

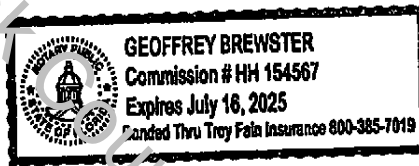
By: *April Kennedy*
April Kennedy, Vice President

STATE OF Florida
COUNTY OF Hillsborough

On April 20th, 2022, before me, Geoffrey Brewster, a Notary Public in and for Hillsborough in the State of Florida, personally appeared April Kennedy, Vice President of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC AS ATTORNEY IN FACT FOR NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST 2003-HE4, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-HE4, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Geoffrey Brewster
Geoffrey Brewster
Notary Expires: 7/16/2025 #HH 154567



Prepared By: April Kennedy, Mission Global, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 813-563-6777