

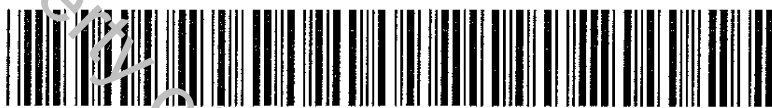
# UNOFFICIAL COPY

Doc#: 2212421134 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/04/2022 09:47 AM Pg: 1 of 2

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
WINTRUST MORTGAGE (WINTRUST)  
MELISSA KENNY  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BARRINGTON BANK AND TRUST CO., N.A.**, does hereby certify that a certain Mortgage, bearing the date **08/30/2016**, made by **AUGUSTYN BIZON, A SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS** on real property located **Cook County**, in State of Illinois, with the address of **4728 GRACE ST, SCHILLER PARK, IL, 60176** and further described as:

Parcel ID Number: **12-15-108-014-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1625029089**, on **09/06/2016**, is fully paid, satisfied, or otherwise discharged.

**Assignment of Mortgage Recorded in the office of Cook County, as instrument No. 1704817063 on 02/17/2017, is fully paid, satisfied, or otherwise discharged**

**Description/Additional information:**

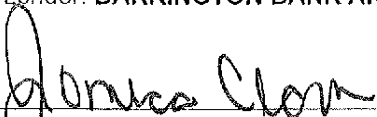
**LOT 53 IN PEKARA'S FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBINSON TRACT IN THE PART OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1949 AS DOCUMENT NUMBER 14633347 IN COOK COUNTY, ILLINOIS.**

**Commonly Known As: 4728 Grace Street, Schiller Park, IL 60176**

**201 SOUTH HOUGH STREET, BARRINGTON, IL, 60010**

Dated this **04/25/2022**

Lender: **BARRINGTON BANK AND TRUST CO., N.A.**

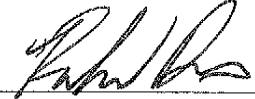
  
By: **Jonica Clark**  
Its **Assistant Vice President**

# UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY

On April 25, 2022 before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark**, Assistant Vice President of **BARRINGTON BANK AND TRUST CO., N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
\_\_\_\_\_  
Notary Public Richard Daniels

Commission Expires: 01/18/2026

Property of Cook County Clerk's Office