

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Shivam Chauhan
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2212421280 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2022 12:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Shivam Chauhan

Lender ID: **S12**
Loan #: **1453866400**
Investor Loan #: **S12**
MIN: **1010129-0000138698-9**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIMOTHY HUELSKAMPOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNSDated: 09/25/2015 Recorded: 10/07/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1528057064Loan Amount: **\$318750.00**Legal Description: UNIT PHS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTGATE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87264994, {N THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.Parcel Tax ID: **17-17-227-015-1033**County: Cook County, State of IllinoisProperty Address: 331 S PEORIA ST APT 505, CHICAGO, IL 60607IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/04/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: Name: **WILLIAM B. CORCORAN**Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/04/2022**, before me, **BREANNA SKAJA**, Notary Public, personally appeared **WILLIAM B. CORCORAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Breanna Skaja



Notary Public: **BREANNA SKAJA**
My Commission Expires: **12/13/2025**

Drafted By: **Shivam Chauhan**

Property of Cook County Clerk's Office