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Doc#. 2212421399 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2022 02:13 PM Pg: 1 of 2

Prepared by, Recording kee uested By and Return to: SELENE FINANCE LP 9990 RICHMOND AVE., SULTE 400 SOUTH HOUSTON, TX 77042

CORRECTION ASSIGNMENT OF MORTGAGE

This assignment is a correction of the below returned assignment wherein by scrivener's error or mistake the Assignor was incorrect and this assignment is made to correct said scrivener's error or mistake and in all other respects confirms and roufles said assignment.

Correction reference: Instrument or Decument 1707357193

Min: 100112065704967492 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED,

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANTAGE MORTGAGE CONSULTING INC., ITS SUCCESSORS AND ASSIGNS, whose MERS address is P.O. Box 2026, Flint, MI 48501-2026, does hereby assign and transfer to

ASSIGNEE: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNII, MAE") whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254, all its right, title and interest in and to the described Mortgage:

BORROWER: JOSIE M. HARRIS, AN UNMARRIED WOMAN

BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

ADVANTAGE MORTGAGE CONSULTING INC., ITS SUCCESSORS AND ASSIGNS

DATED: 8/4/2005 AMOUNT: \$49,500.00 RECORDED: 9/2/2005 at Instrument or Document 0524526073, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 6039 S. CARPENTER, CHICAGO, ILLINOIS 60621

Legal Description: LOT 3, BLOCK OF C.H. MIFFLIN'S OF THE WEST 8 3/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,

RANGE 14, EAST OF THE THIRD P; RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel: 20-17-411-016

Executed this

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANTAGE MORTGAGE CONSULTING INC., ITS SUCCESSORS AND ASSIGNS

ÉLIZABETH WILLARD itle: ASSISTANT SECRETARY

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A notary public of other officer completing this certificate verified only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Notary Public in and for the Sta eci

Notary's Printed Name: MARY ALYCF JOHNSON

My Commission Expires: 7/16/2022

For 49500 dated 8/4/2005

MARY ALYCE JOHNSON
My Notary ID # 6595295
Expires July 16, 2022