

UNOFFICIAL COPY

Doc#. 2212421455 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2022 02:51 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **JUDY R. KING, A MARRIED WOMAN, TO CHRISTOPHER KING**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/23/2016

Note Amount: \$164,211.00

Date Recorded: February 8, 2017

Book/Page/Instrument Number: Document # 1703957161

Property Address: 3648 WEST 125TH STREET, ALSIP, IL 60803 SEE ATTACHED EXHIBIT A

Parcel # 24-26-311-019-1099

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 05/04/2022.



KING *22040136*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

By:

H. Scott

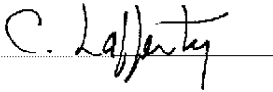
Heather Leanne Scott, Assistant Secretary

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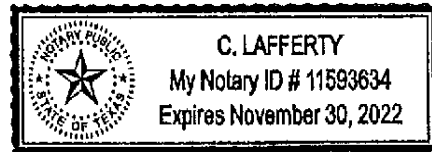
PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on May 4, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

UNIT NUMBER 3648, IN THE DEER PARK II CONDOMINIUM, AS
DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN DEER PARK SUBDIVISION OF PART OF THE
SECTION 26, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04045704; AND MAY
BE AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

22040136

CARRINGTON/RELEASE

Cook County, IL