

# UNOFFICIAL COPY



\*2212433044\*

Doc# 2212433044 Fee \$62.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/04/2022 02:14 PM PG: 1 OF 4

RELEASE OF MORTGAGE,  
SECURITY AGREEMENT, ASSIGNMENT  
OF RENTS AND LEASES, AND FIXTURE  
FILING AND ASSIGNMENT OF RENTS  
AND LEASES  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Old National Bank, as successor in interest to Bridgeview Bank and Trust, of the County of Dupage and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KMGCG HOLDINGS LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES bearing date the 18<sup>TH</sup> day of NOVEMBER, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1333941100 & 1333941101 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-329-020-0000, 17-09-329-021-1237, 17-09-329-021-1239, 17-09-329-021-1246, 17-09-329-021-1247, 17-09-329-021-1248, 17-09-329-021-1249, 17-09-329-021-1250, 17-09-329-021-1251, 17-09-329-021-1252, 17-09-329-021-1253, 17-09-329-021-1254, 17-09-329-021-1255, 17-09-329-021-1256 & 17-09-329-021-1257

Address of premises: 645 WEST RANDOLPH STEET, CHICAGO, IL 60661

S  
P  
S  
SC  
INT

# UNOFFICIAL COPY

Witness our hands, this 27<sup>TH</sup> day of APRIL, 2022.

Old National Bank, as successor in interest to  
Bridgeview Bank and Trust

By: Kelly Andrade  
Kelly Andrade

Its: Loan Operations Officer

By: Sonya Frazier  
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kelly Andrade, personally known to me to be the Loan Operations Officer of Old National Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operation Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27<sup>th</sup> day of April, 20 22



Deborah A. Winquist  
Notary Public

Commission Expires 1-9-2024

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
622675700-10301  
K.JUNG

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION OF PREMISES

#### PARCEL 1:

THAT PART OF LOTS 1 TO 10 IN BLOCK 67 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.47 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF -13.76 FEET CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 01 DEGREE 31 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT A DISTANCE OF 30.41 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES 56 SECONDS WEST, A DISTANCE OF 21.17 FEET; THENCE SOUTH 01 DEGREE 31 MINUTES 56 SECONDS EAST, A DISTANCE OF 13.77 FEET; THENCE NORTH 88 DEGREES 58 MINUTES 56 SECONDS EAST, A DISTANCE OF 21.17 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 01 DEGREE 31 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 38.17 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES 56 SECONDS WEST, A DISTANCE OF 152.52 FEET; THENCE NORTH 01 DEGREE 01 MINUTES 04 SECONDS WEST, A DISTANCE OF 20.13 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES 56 SECONDS WEST, A DISTANCE OF 10.25 FEET; THENCE NORTH 01 DEGREE 01 MINUTES 04 SECONDS WEST, A DISTANCE OF 63.16 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 18 MINUTES 59 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 162.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

UNITS P101, P103, P110, P111, P112, P113, P114, P115, P116, P117, P118, P119, P120 AND P121 IN THE R+D 659 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10 IN BLOCK 67 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0835345105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

**PARCEL 3:**

EXCLUSIVE AND NON-EXCLUSIVE PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY AND SET FORTH IN THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835339015.

**PINS:**

- 17-09-329-020-0000
- 17-09-329-021-1237
- 17-09-329-021-1239
- 17-09-329-021-1245
- 17-09-329-021-1247
- 17-09-329-021-1248
- 17-09-329-021-1249
- 17-09-329-021-1250
- 17-09-329-021-1251
- 17-09-329-021-1252
- 17-09-329-021-1253
- 17-09-329-021-1254
- 17-09-329-021-1255
- 17-09-329-021-1256
- 17-09-329-021-1257

**PROPERTY ADDRESSES:**

645 WEST RANDOLPH STREET, ILLINOIS 60661

P101, P103, P110, P111, P112, P113, P114, P115, P116, P117, P118, P119, P120, and P121  
659 WEST RANDOLPH STREET, ILLINOIS 60661