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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2212439076 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2022 07:17 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT BEUSE AND MARILYN BEUSE** to **WASHINGTON MUTUAL BANK, FA**, dated **12/13/2006** and recorded on **12/28/2006**, in Book N/A at Page N/A, and/or as Document **0636244048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

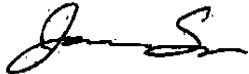
Tax/Parcel Identification number: **12-29-204 034-0000**

Property Address: **10721 W GRAND AVE MILLROSE PARK, IL 60164**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage. It is not a release of the obligation under the Note as said obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect.

Witness the due execution hereof by the owner of said mortgage on **05/03/2022**.

JPMORGAN CHASE BANK, N.A.



James Seay

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **05/03/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID: # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-5747

Loan No.: 3011353186

Property of Cook County Clerk's Office

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Loan Number: 3011353186

EXHIBIT A

THAT PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 29; THENCE NORTH ALONG THE WEST LINE OF SAID EAST $\frac{1}{2}$, 529.8 FEET TO THE CENTER LINE OF GRAND AVENUE; THENCE EASTERLY ALONG THE CENTER LINE OF GRAND AVENUE 82.8 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 29, TO THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF SECTION 29, 82.7 FEET TO THE PLACE OF BEGINNING (EXCEPT FROM SAID TRACT THE SOUTH 200 FEET THEREOF AND EXCEPT THE NORTH 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office