

UNOFFICIAL COPY

Doc#. 2212501157 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2022 08:42 AM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HECTOR G DIAZ AND VIRGINIA ANGUIANO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/08/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1619734061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 19-26-111-045-0000

Property is commonly known as: 7246 S. RIDGEWAY AVE, CHICAGO, IL 60629.

Dated this 04th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, appearing to read "J Medero".

JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 432135669 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MI11 100070213460010210
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# 1619734061 2022-05-05 12:01:52 [C-2]
ERCNIL1




D0093578741

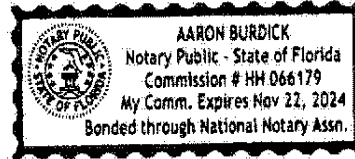
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of May in the year 2022, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

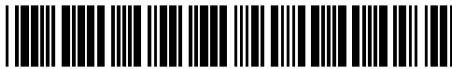

AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 432135669 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100070213460010210
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042205-12:01:52 [C-2]
ERCNIL1



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'EXHIBIT A'

PARCEL 1: THE NORTH 19 FEET OF LOTS 6, 7, 8, 9 AND 10 (EXCEPT THE WEST 8 FEET OF LOT 6 DEDICATED FOR PUBLIC ALLEY) IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THAT PART OF THE VACATED EAST AND WEST ALLEY LYING NORTH AND ADJOINING PARCEL NUMBER 1, (EXCEPT THAT PART OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF THE SOUTH LINE OF LOT 11 EXTENDING WESTERLY) IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



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