

UNOFFICIAL COPY

Doc#. 2212507153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2022 10:14 AM Pg: 1 of 4

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0043885243

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICKINCH PATEL AND GEETA PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/19/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1533455047**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Parcel ID Number 09-15-104-062-0000

Property is commonly known as: 9378 NOEL AVE, DES PLAINES, IL 60016-3896.

Dated this 04th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS



KIMBERLY VOUGHT
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 432198290 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100039033477387298
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042205-08:01:32 [C-4]
ERCNIL1



D0093568152

UNOFFICIAL COPY

Loan Number 0043885243

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of May in the year 2022, by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 432198290 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100039033477387298
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042205-08:01:32 [C-4]
ERCNIL1



D0093568152

Property of Cook County Clerk's Office

UNOFFICIAL COPY

"EXHIBIT A"

PARCEL 1:

THAT PART OF THE WEST 72.97 FEET OF THE EAST 510.79 FEET (BOTH MEASURED ALONG THE SOUTH LINE) OF THE FOLLOWING TAKEN AS TRACT:

LOTS 8 TO 14 BOTH INCLUSIVE AND THE SOUTH 4.79 FEET OF LOTS 1 TO 7 BOTH INCLUSIVE ALL IN BLOCK 1 IN HILLARY LANE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID WEST 72.97 FEET OF THE EAST 510.79 FEET, WHICH IS 97.53 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST 72.97 FEET OF THE EAST 510.79 FEET TO A POINT ON THE WEST LINE OF SAID WEST 72.97 FEET OF THE EAST 510.79 FEET WHICH IS 91.35 FEET NORTH OF THE SOUTHWEST CORNER OF SAID WEST 72.97 FEET OF THE EAST 510.79 FEET, IN COOK COUNTY, ILLINOIS, ALSO:

PARCEL 2:

THE EAST 1/8 OF THE WEST 8/52 FEET OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN HILLARY LANE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO:

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS PARTY WALLS COVENANTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED MADE BY GOLF MILL GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, AND OTHERS DATED JULY 31, 1959 AND RECORDED AUGUST 4, 1959 AS DOCUMENT NUMBER 176118417 AND AS CREATED BY THE DEED FROM LEONARD BRENNER AND OTHERS TO IRVIN A. DORN AND MARILYN DORN, HIS WIFE DATED JULY 22, 1969 AND RECORDED JULY 29, 1969 AS DOCUMENT NUMBER 209135651 ("A") FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE, WHOSE CENTERLINE IS A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 1, 83.66 FEET (MEASURED ALONG SAID NORTH LINE OF SAID 4.79 FEET) EASTERLY OF THE WEST LINE OF SAID LOT 1 TO A POINT ON A LINE 35 FEET (MEASURED ALONG THE WEST LINE AND THE EAST LINE OF SAID EAST 83.66 FEET) SOUTH OF THE NORTH LINE OF SAID LOT 1, 83.78 FEET (MEASURED ALONG SAID LINE 35 FEET SOUTH OF SAID N LINE) EASTERLY OF THE WEST LINE OF SAID LOT 1 IN BLOCK 1 IN HILLARY LANE AFORESAID ("B") FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE, WHOSE CENTERLINE IS A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 13, 145.94 FEET (MEASURED ALONG SAID SOUTH LINE) EASTERLY OF THE SOUTHWEST CORNER OF LOT 14 TO A POINT ON THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 2, 146.10 FEET (MEASURED ALONG SAID NORTH LINE OF SAID SOUTH 4.79 FEET) EASTERLY OF THE WEST LINE OF LOT 1 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN HILLARY LANE AFORESAID ("C") FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE WHOSE CENTERLINE IS A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 14, 72.97 FEET (MEASURED ALONG SAID SOUTH LINE) EASTERLY OF SOUTHWEST CORNER OF SAID LOT 14, 72.97 FEET (MEASURED ALONG SAID SOUTH LINE) EASTERLY OF SOUTHWEST CORNER OF SAID LOT 14 TO A POINT ON THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 1, 73.13 FEET (MEASURED ALONG SAID NORTH LINE OF SAID SOUTH 4.79 FEET) EASTERLY OF THE WESTERLY LINE OF

UNOFFICIAL COPY

LOT 1 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN HILLARY LANE AFORESAID ("D") FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE WHOSE CENTERLINE IS THE WEST 153.10 FEET OF THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT (EXCEPTING THEREFROM THOSE PARTS FALLING IN PARCELS 1, 3'A', 3'B', 3'C' IMMEDIATELY ABOVE) IN BLOCK 1 IN HILLARY LANE AFORESAID ('E') FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 15 FEET OF THE NORTH 35 FEET (BOTH MEASURED ALONG THE EAST LINE AND THE WEST LINE) OF LOTS 1 AND 2 TAKEN AS A TRACT (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID IN BLOCK 1 IN HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office