## UNOFFICIAL COPY

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Doc#. 2212507162 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/05/2022 10:24 AM Pg: 1 of 4

Prepared By: NORTHBROOK BANK & TRUST, N.A. SHIRLEY CLESCEPI 245 WAUKEGAN KOAD

NORTHFIELD, IL 60%3

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Furchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Clifcago Bank & Trust f/k/a Labe Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 5, 2011 are hereby cancelled and annulled with respect to the property described as follows: 2133 \$ 17th Ave., Brozdow, IL, 60155

Instrument No: 0611026079 Recording Date: 04/20/2006 Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 15-15-424-049-0000

Borrower Name: Tucker Brothers, Inc.

C/OPT/S OPT/ Original Beneficiary: Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust pursuant to f/k/a Labe Bank 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011 Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL., 60062

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 04/25/2022

## **UNOFFICIAL COPY**

Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Labe Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Safer and Lender as Buyer, dated July 8, 2011

By/Lukasz Moryl

Its: Assistant Vice President

By: Mary Kózar Its: Vice President

State of Illinois, Cock County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to the in be the Assistant Vice President of Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Labe Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011, and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subjectibled to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/25/2022

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

"OF VICE A. SEAL"

JEFFREY C MODENA

NOTARY PUBLIC, STATE OF JUNOIS

MY Commission Expires 0F/2\*/2022

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## **UNOFFICIAL COPY**

THE MORTH 20 FEET OF LOT 30 IN BLOCK 13, IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

THE NORTH 20 FEET OF LOT 30 IN BLOCK 13, IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office