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Doc# 2212513004 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/05/2022 10:07 AM PG: 1 OF 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0615702479

SATISFACTION OF MORTGAGE

CORRECTIVE SATISFACTION OF MORTGAGE: TO CORRECT THE PIN. ORIGINAL SATISFACTION OF MORTGAGE RECORDED ON 01/29/2021 AS INSTR#: 2102910500.

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES NICKETTA AND SANDRA NICKETTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 11/15/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1233456001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 18-07-420-006-0000, 18-07-420-030 0000

Property more commonly known as: 5439 CENTRAL AVE WESTERN SPRINGS, IL 60558.

Dated on 4/26/2022 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS


By: Susan Hicks
Susan Hicks VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 4/26/2022 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022

 JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 430372548 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC (RN) MIN
100511600001128245 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC#
T262204-10:22:29 [C-2] RCNLI1



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Loan Number 0615702479

'EXHIBIT A'

THAT PART OF LOT 7 LYING NORTH OF A LINE WHICH INTERSECTS WITH THE EAST LINE OF LOT 6 AT A POINT 33.34 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 6 AND WHICH INTERSECTS WITH WEST LINE OF LOT 7 AT A POINT 65.74 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 7 AND LOT 8 (EXCEPT THE NORTH 60 FEET THEREOF) IN BLOCK 45 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE BRUCKERT OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS". BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 7 IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office