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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/06/2022 11:50 AM PG: 1 OF 3

Prepared By:
CT LIEN SOLUTIONS
ANGELA WINGO
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wells Fargo Bank, National Association**, does hereby certify that a certain Mortgage, bearing the date **12/15/2017**, made by **BEACON COMMONS 41, LLC**, an Illinois limited liability company to **Wells Fargo Bank, National Association** on real property located **Cook County**, in State of Illinois, with the address of **4630 N. Beacon Street, Chicago, IL, 60640** and further described as:

Parcel ID Number: See attached **EXHIBIT A - DESCRIPTION OF PROPERTY** and recorded in the office of **Cook County**, as **Instrument No: 1800941098** on **01/09/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached **EXHIBIT A - DESCRIPTION OF PROPERTY**

Loan Amount: **\$4,000,000.00**

P O Box 659713, San Antonio, TX, 78265-9827

Dated this **03/31/2022**

Lender: **Wells Fargo Bank, National Association**

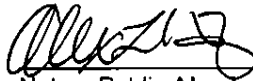
By: 
Sara Haag
Its: Assistant Vice President

S N
P 3
S V-1
SC X
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STATE OF MINNESOTA, STEARNS COUNTY

On **March 31, 2022** before me, the undersigned, a notary public in and for said state, personally appeared **Sara Haag, Assistant Vice President of Wells Fargo Bank, National Association** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Alex L. Hinnenkamp

Commission Expires: 01/31/2024

Property of Cook County Clerk's Office



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EXHIBIT A

DESCRIPTION OF PROPERTY

For APN/Parcel ID(s): 14-17-108-027-1001, 14-17-108-027-1002, 14-17-108-027-1003,
 14-17-108-027-1004, 14-17-108-027-1005, 14-17-108-027-1006,
 14-17-108-027-1007, 14-17-108-027-1008, 14-17-108-027-1009,
 14-17-108-027-1010, 14-17-108-027-1011, 14-17-108-027-1012,
 14-27-108-027-1013, 14-27-108-027-1014, 14-27-108-027-1015,
 14-27-108-027-1016, 14-27-108-027-1017, 14-27-108-027-1018,
 14-27-108-027-1019, 14-27-108-027-1020, 14-27-108-027-1021,
 14-27-108-027-1021, 14-27-108-027-1022, 14-27-108-027-1023,
 14-27-108-027-1024, 14-27-108-027-1025, 14-27-108-027-1026,
 14-27-108-027-1027, 14-27-108-027-1028, 14-27-108-027-1029,
 14-27-108-027-1030, 14-27-108-027-1031, 14-27-108-027-1032,
 14-27-108-027-1033, 14-27-108-027-1034, 14-27-108-027-1035,
 14-27-108-027-1036, 14-27-108-027-1037, 14-27-108-027-1038,
 14-27-108-027-1039, 14-27-108-027-1040, 14-27-108-027-1041 and
 14-27-108-027-1042

LOT 234 AND THE NORTH 1/2 OF LOT 235 IN SHERIDAN DRIVE SUBDIVISION, BEING A
 SUBDIVISION OF NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

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