### **UNOFFICIAL COPY**

Doc#. 2212601237 Fee: \$98.00

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North

Karen A. Yarbrough
Cook County Clerk
Date: 05/06/2022 10:16 AM Pg: 1 of 3

Loan Number 8016995443

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by JOHN HINNEGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ANGEL OAK HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/28/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1800457176.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-09-127-039-1021, 17-09-117-039-1100

Property is commonly known as: 375 W ERIE ST AF F 121, CHICAGO, IL 60654.

Dated this 06th day of May in the year 2022

MORTGAGE ELECTRÔNIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ANGEL OAK HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 432153234 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 101039500000357772 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I062205-12:15:22 [C-3] ERCNIL1





\*D0093635987\*

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## **UNOFFICIAL COPY**

Loan Number 8016995443

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of May in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTÉMS, INC. ("MERS"), ÁS MORTGAGEE, AS NOMINEE FOR ANGEL OAK HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 432153234 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101039500000357772 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T062205-12:15:22 [C-3]





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Loan Number 8016995443

#### 'EXHIBIT A'

UNIT 221 AND PARKING UNIT P-12 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME. RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736.



